# MIDDLETLLLE AGRICULTURAL SOCIETY 



Tradition Continues
Saturday, September 19, 2015

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## FAIR HIGHLIGHTS

Judging of all Hall Exhibits begins at 8:30 a.m.
Fair Opens at 10:00 a.m.

## New This Year—CLASS 48: O.A.A.S. POSTER COMPETITIONS Admission-\$5. Children 6 and under free

On Going Events:

- Middleville Farmers and Artisans Market.- features all local harvest where you fill your larder and support local producers. Limited vendor space available for only \$25. Contact lan Paige, 613-256-9712, ianpaige@live.com or Steve Sauve, 613-259-2662, steveandcathysauve@gmail.com
- Just a Girl Woodworking—Gerdine Van Woudenberg, carving beauty with a chainsaw
- Rope-Making Demonstrations by Scott McLellan and Ray Fortune, with materials donated by Dodds \& Erwin
- Children's Farm Machinery Sandbox

Other highlights this year:

- Ontario Provincial Police Display
- Vegetable Racing-Potatoes
- Popcorn Machine

Check our website for updates as we get more confirmations!
www.middlevillefair.ca
$\begin{array}{ll}10.00 \text { a.m. } & \begin{array}{l}\text { Light Horse Show begins } \\ \text { Heavy Horse Show begins }\end{array} \\ \text { 11:00 a.m. } & \text { Pet Show - by the Fire Hall } \\ & \text { Judging begins: Cattle, Swine, Poultry, Sheep }\end{array}$

11:30 a.m. Vegetable Racing - by the Fire Hall
11:30 a.m. - 1:00 p.m.
Dining room open for home-cooked Ham \&
Bean Lunch
\$9/adult, \$5/child 8 years \& under

## Fair Highlights (cont'd.)

| 1:00 p.m. | Teddy Bear Show |
| :--- | :--- |
| 1:30 p.m. (approx.) | North Lanark 4H Achievement Program - Sheep |
| 2:00 p.m. | Children's Games \& Races |
| 3:00 p.m. Dinner Tickets for sale in office <br> 4:30 p.m. onwards  |  |
| Turkey Supper (numbered tickets served in order). <br>  <br> \$13/adult, \$8/child 8 years \& under |  |

## ANNUAL MEETING

The Annual General Meeting of the Middleville Agricultural Society will be held annually on the third Wednesday of January. All are welcome to attend.

## PRIVACY POLICY

Any information collected by the Middleville Agricultural Society regarding members, exhibitors, sponsors, directors, and any other persons related directly to the business of the Middleville Agricultural Society and the Middleville Fair, will be solely used for the purposes of promotion of the Middleville Agricultural Society and the Middleville Fair, and for the maintenance of their files and database. Any member, exhibitor, commercial exhibitor, sponsor, or director realizes that, when they agree to take part in the Middleville Agricultural Society and the Middleville Fair, that their names may be published for these reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason.

## 2015 President's Message

In March, we held our first Annual St. Patrick's Day Dance at the Clayton community centre. Much to our surprise, it sold out and was a huge success with many laughs, dancing, a light lunch, silent auction, door prizes great music by Harry Adrain, Mark Hannah, Ed Ashton and Eric Labelle and the infamous "Pie Auction". I'm sure I will still be hearing about the pies in 30 years. It was a well needed and enjoyed fundraiser after last year's rainy fair day. You don't want to miss this dance, it was a real good time and you just never know who next year's pie contestants might be.

Next year's dance: Saturday, March 12, 2016
On July 11, the Middleville Agricultural Society and the Middleville \& District Museum, host The 3rd Annual Highland's Heritage Day at the fairgrounds and museum. This is a wonderful, working display of vintage goods such as farm tractors and equipment, cars, trucks, snowmobiles, hit \& miss engines powering different implements such as a butter churn or water pump, horse drawn hay press, dog powered butter churn, natural fiber dying, household items and a beautiful display of vintage quilts and needlework. New this year is a Farmer's Breakfast from $7 \mathrm{am}-10 \mathrm{am}$ in the Agricultural Hall, The Shriner's Hillbillies and a small parade around the grounds at 1 pm . A busy day with old fashioned kid's games, cross-cut saw and kettle boil competitions in the afternoon. This is the perfect opportunity to show the younger generations how their ancestors lived and/or reminisce a little.

Then comes September. For 164 years the Middleville Agricultural Society has worked hard to keep this small agricultural fair running. Years and years of dedication and support towards their community shine through each year on this fall day. It takes countless hours from board members, community volunteers and exhibitors, and support from families, neighbors and friends to make it all happen. I'm honored to be president of such an amazing group of people who have taught me so much, guided me in many ways, and trust in me to bring new ideas and growth to our society and to our community.

With growth in mind, we try to remain strong in our agricultural beliefs by supporting local agricultural any way we can. This year we are celebrating $4-\mathrm{H}$ Ontario's 100th anniversary by making it our theme, as well as our North Lanark 4-H Achievement Program, Sheep and Lamb show.

Please join us on September 19, for a fun filled day of horse, cattle and sheep shows, kids games, live entertainment by the Barley Shakers, the halls filled with exhibits, a farmers market and our famous turkey dinner. Bring your family, friends and neighbors for a wonderful experience of an "old fashioned agricultural fair".

See you all there.
Sylvia Whyte

# EXECUTIVE OFFICERS FOR 2015 

| President | Sylvia Whyte, 872 Galbraith Rd., Clayton |
| :--- | :--- |
|  | $613-256-0646$ |
| Past-President | Steve Sauve 195 Stewart Gibson Rd., Lanark |
|  |  |
| 1st Vice-President | lan Paige,495 Mitchell Road, Lanark |
|  |  |
| 2nd Vice-President | Margaret MacNeill, 703 S. Lavant Rd, Lanark |
|  |  |
| 613-259-2719 |  |
| Secretary/Treasurer | Audrey Kostaszek, 98 Patterson Cres.,Carleton Place. |
|  |  |
| Homecraft | Deena McIntosh. 2758 Wolf Grove Rd., Almonte. | (613) 256-3209

## 2015 Directors

Keith Adam
Diana Bayer
Susan Berlin
Liz Blair
Darrell Bond
Tracy Brown
Ross Creighton

Mary Dixon
Mary Draper
Audrey Kostaszek Ian MacDonald Margaret MacNeill Deena McIntosh Jennifer Nolan

Rick Osborne lan Paige
Bob Reid Cathy Sauve Steve Sauve Sylvia Whyte

ATTRACTIONS COMMITTEE: Liz Blair, Mary Dixon
GROUNDS \& BUILDING COMMITTEE: Steve Sauve, Darrell Bond, Bob Reid
KITCHEN \& DINING ROOM: Irene Murphy, Margaret MacNeill, Mary Draper BOOTH COMMITTEE: Ian MacDonald, Tracy Brown
FUNDRAISING COMMITTEE: Susan Berlin, Keith Adams, Ian MacDonald
Anyone wishing to view the Constitution of the Middleville Agricultural Society may contact any member of the Executive.

## MIDDLEVILLE AGRICULTURAL SOCIETY (LANARK TOWNSHIP AGRICULTURAL SOCIETY)

## PAST PRESIDENTS

| John M.G. Hall | $1851-1854$ | W. Stewart Rodger | $1962-1964$ |
| :--- | :--- | :--- | :--- |
| Alexander Stewart | $1854-1870$ | Frank Stead | $1964-1966$ |
| Edmond Anderson | $1872-1885$ | Wm. S. Creighton | $1966-1968$ |
| Robert Lawson Jr. | $1885-1889$ | Robert Reid | $1968-1970$ |
| Andrew Baird | $1889-1900$ | Lionel Pretty | $1970-1972$ |
| Thomas Young | $1900-1908$ | Wm. B. Affleck | $1908-1915$ |
| Crawford Dodds | $1915-1916$ | Ellis Mather | $1972-1974$ |
| Alex McKay | $1916-1934$ | Willard Machan | $1974-1976$ |
| Wm. Langstaff | $1934-1938$ | Wm. S. Creighton | $1976-1978$ |
| David S. Rodger | $1938-1940$ | Robert Reid | $1978-1980$ |
| Charles L. Virgin | $1940-1942$ | Brian Rodger | $1980-1981$ |
| Alex M. Reid | $1942-1945$ | Frank Stead | $1981-1986$ |
| J. Lorne Somerville | $1945-1946$ | Ross Creighton | $1986-1989$ |
| John N. Mather | $1946-1949$ | Claudia Smith | $1989-1992$ |
| Edward C. Rodger | $1949-1951$ | Josephine Asquith | $1992-1994$ |
| T. Earl Pretty | $1951-1953$ | Claudia Smith | $1994-1996$ |
| Wm. Jamieson | $1953-1957$ | Margo Fulford | $1997-1999$ |
| Gordon James | $1957-1958$ | Grant Dixon | $2000-2007$ |
| John A. Creighton | $1958-1960$ | Bob McKay | $2008-2010$ |
| Walter McKay | $1960-1962$ | Darrell Bond | $2011-2012$ |
|  |  | Steve Sauve | $2013-2014$ |

PAST SECRETARY/ TREASURERS

| James Young | $1851-1854$ | Mrs. Ossie Moulton | $1975-1978$ |
| :--- | :--- | :--- | :--- |
| James Stewart | $1870-1872$ | Josephine Asquith | $1978-1986$ |
| Arch Rankin | $1872-1927$ | Marion Dodds | $1986-1990$ |
| Agnes Yuill | $1927-1952$ | Elizabeth Blair (Tres) | $1990-1993$ |
| Albert Somerville | $1952-1957$ | Edythe Moulton (Sec) | $1990-2002$ |
| Alex McKay | $1957-1962$ | Jack Reid (Tres) | $1994-1998$ |
| Albert Somerville | $1962-1965$ | Carol Wilson (Tres) | $1999-2005$ |
| Alex McKay | $1965-1968$ | Bruce LeGallais (Sec) | $2003-2008$ |
| Mrs. George James | $1968-1970$ | Cheryl Barr (Tres) | $2006-2010$ |
| Mrs. Alex McKay | $1970-1975$ | Audrey Kostaszek(Sec) | $2009-1$ |
|  |  | Vicky Lalonde (Tres) | $2010-2011$ |

## HELP WANTED

The Middleville Agricultural Society is in need of volunteers to assist with our Annual Agricultural Fair. If anyone can assist in any way, please contact the Society's Secretary, Audrey Kostaszek, at 613-257-5050, or by email to audreyk@sympatico.ca

## Notices

- ALL EXHIBITORS MUST PAY A \$5.00 MEMBERSHIP FEE WHEN THEY REGISTER OR WHEN THEY BRING THEIR EXHIBITS TO THE FAIR GROUNDS. EXHIBITORS WHO HAD AT LEAST \$5.00 IN WINNINGS AT THE 2014 FAIR ARE ALREADY PAID UP FOR THIS YEAR.
- HANDICAP PARKING WILL BE AVAILABLE ON THE SOUTH SIDE OF WOLFE GROVE ROAD IN THE MARKED AREA OUTSIDE THE FAIR GROUNDS.
- NO PARKING ON THE GROUNDS - EXCEPT FOR LIVESTOCK
- JUDGING OF LIGHT HORSES STARTS AT 10:00 AM.

Exhibit entry tags may be picked up in Clayton or Carleton Place.
In Clayton - Sylvia Whyte, 872 Galbraith Road, phone 613-256-0646.
In Carleton Place - Audrey Kostaszek, 98 Patterson Crescent, phone 613-257-5050.

Kindly observe that Hall Exhibits must be brought to the fairgrounds between 5:00 PM and 10:00 PM on the day prior to the Fair.

All livestock and poultry must be on the grounds by 9:30 a.m. Saturday. Light Horses must be ready for judging at 10:00 a.m. sharp.

Admission \$5. Children 6 years and under are free.

## Special Prizes

Please register with the Secretary at the Office before 5;00 p.m.
Adult Gate Prize (marked ticket): Value Perth Brewing Company Child Gate Prize (marked ticket): Value MacDonald's Restaurant Most Recently Married Couple: Value Perth PC Longest Married Couple: Value Lanark Landing Restaurant Eldest Person: Value Lanark Landing Restaurant Youngest Child: $\$ 5.00$

New Exhibitor with the Most Points in the Fair (please mark your entry form if you are a first-time exhibitor) - 1 Year subscription to The Lanark Era

## EXHIBITOR(s) SUGGESTIONS:

The Middleville Agricultural Society would like to receive comments and/or suggestions from the public and exhibitors. There will be a suggestion box in the office for written comments/suggestions and these will be reviewed by the Board.

## RULES AND REGULATIONS

1. The sum of five dollars, paid to the Secretary or Treasurer as a membership fee, will constitute the person paying the same, a member of the Society for the current year. Competition for any of the prizes offered is open only to members of the Middleville Agricultural Society.
2. Owners of the purebred animals exhibited will be required to furnish the Secretary with a copy of the registered pedigree of such animal, or a declaration made before the Justice of the Peace or other Officer authorized to make Affidavits, that such animal is purebred and which shall state the name and number of both sire and dam before receiving tickets for same. This rule to be strictly enforced.
3. All livestock, including poultry, must be the bonafide property of the exhibitor, except purebred stock, for which transfer certificates must be produced before prize money is paid. All other exhibits are to be owned for a period of three months.
4. No person will be allowed to enter for competition more than one specimen in any section of a class (this rule does not apply to animals or heritage, but to all other classes).
5. All livestock or other articles to be competed for to be the bonafide property of the exhibitor, and any exhibitor who shall attempt to defraud the Society in this or any other particulars, shall forfeit all other prizes accruing to him or her. All bags and other articles are to be without any mark.
6. All grain and produce must be grown by the Exhibitor in the current year of the fair.
7. All exhibitors of cattle and sheep will be required to bring these animals into the ring to be judged.
8. All animals must be securely fastened.
9. All articles in the Exhibit Hall Classes and Senior Citizens' Classes must be manufactured by the exhibitor.
10. Judges shall withhold a prize if they consider the article undeserving of one.
11. Any person who shall attempt to interfere with any of the Judges while in discharge of their duties, or who shall afterwards on the premises of the Society, use any contemptuous or abusive language to any Judge, shall forfeit his/ her right to any premiums to which he/ she might be otherwise entitled and Judges are requested to report any such interference.
12. All poultry and livestock must be placed on the grounds by 10:00 a.m. Judging of Light Horses begins at 10:00 a.m. Other livestock begins at 11:00 a.m. All goods for exhibition in the hall must be in on the evening preceding the Fair and the hall will be open from 5:00 p.m. to 10:00 p.m. for this purpose. No article is to be lifted or sold before $4: 30$ p.m. Fair day. Any article remaining after 5:00 p.m. will be placed in the fair office at the owner's risk.
13. When making settlement, a minimum of $\$ 5$ will be retained by the Society for the following year's membership fee. In order to cover Society expenses, hall exhibits will have an additional $15 \%$ of remaining prize money retained. The Society reserves the right to refuse any entry.
14. No person shall be allowed to sell or dispose of any fruits, foods, wares or merchandise on the Society's grounds, or within three hundred yards thereof without having obtained the consent of the Officers of the Society, nor shall any gambling or game of chance be allowed on the Society's grounds or within a half mile thereof.
15. While the Directors will take every possible precaution under the circumstances to assure the safety of the exhibits sent to the Fair, it is to be understood that the owners themselves must take the risk of exhibiting and should any article be accidentally damaged, lost. or stolen, the Directors will give all assistance in their power towards the recovery of the same, but will not make any payment for the value thereof.
16. If the receipts of the year are insufficient to meet the prize list in full, the prizes will be paid pro rata as the funds permit.
17. The Middleville Agricultural Society will not be held responsible for any accidents occurring to its patrons on the fair grounds during the Fair or at any other time.
18. All cheques for prize money must be cashed before November 30 of the current year. Otherwise, the money will be retained by the Society.
19. Should any dispute or question arise not provided for in the Rules and Regulations, the decision of the Board of Directors shall be final.
20. All exhibitors of livestock, excluding poultry, must provide an insurance certificate showing the M.A.S. as an additional insured and proof of liability insurance.
21. CHECK EXPIRY DATE ON ALL GIFT CERTIFICATES WON, GIFT CERTIFICATES HAVE NO CASH VALUE


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Brian Swayne



## HORSES

## Directors in Charge: Diana Bayer (613-283-8084) <br> Jennifer Nolan (613-259-0238)

Immunodiffusion Test (Coggins): The Board for the Middleville Agricultural Society does not require this test for equine entries.

Please submit entry forms by September 10/15. Horses must be placed on the grounds by 9:30 a.m. Fair day, ready for judging at 10:00 a.m. sharp.

- Order of classes will be as they appear in the book. No extra Horse Show programs will be issued.
- Exhibitors must provide an insurance certificate showing the M.A.S. as an additional insured and proof of liability.
- Any exhibitor showing a team may have the privilege of showing one only of the team in the single class.
- The Director or Judge reserves the right to rule out any horse which in their opinion is not kept under control.

No stallions to be exhibited.
HEAVY/COMMERCIAL HORSES: Heavy/Commercial/Light Draft Horses should conform in type to the breed which they represent.

LIGHT DRAFT HORSES: 1,400 lbs. and under (mature weight), i.e. Canadian, Fjord, Halflinger, etc.

HEAVY DRAFT HORSES: $1,400 \mathrm{lbs}$. and over (mature weight), i.e. Belgian, Clydesdale, Percheron, etc.

LIGHT HORSES: Height must be over 14.2 hands.
PONIES: Height must be 14.2 hands and under.
MINIATURE HORSES: Height must be 12 hands and under.

> SAFETY IS EVERYONE'S CONCERN. THE DIRECTORS OF THE MIDDLEVILLE FAIR WISH TO REMIND EXHIBTORS THAT YOU ARE RESPONSIBLE FOR THE BEHAVIOUR OF YOUR ANIMALS, THE CONDITION OF YOUR TACK AND CORRECT HORSE HARNESSING BOTH IN AND OUT OF THE RING.

[^0]
## HEAVY AND LIGHT DRAFT HORSES

Director in Charge: Jennifer Nolan (613-259-0238)
Class Time starts at 10:00 a.m.
NOTE:

- Only one entry per family per section.
- $\quad \$ 5$ Membership fee to be paid when registering entries.
- Proof of insurance to be provided on registration.


## PLEASE PRACTICE ALL OBSTACLES AT HOME AND KEEP SAFETY IN MIND.

PRIZE MONEY:
1st - \$75, 2nd - \$50, 3rd - \$25

## Class 1: HEAVY DRAFT HORSES

Sponsored in part by Sue and Elmer Reid

1. Hitch, Single

Sponsored by Rodger Holmes Excavating, Peter, Crystal \& Alex Rodger
2. Hitched Teams

Sponsored by Rodger Holmes Farms, Bruce and John Rodger
3. Spike Hitch
4. Line Class - Team
(a) - back up straight
(b) - back up 90 degrees

Sponsored by Rodger Holmes Excavating, Peter, Crystal \& Alex Rodger
5. Obstacle Course Team - timed.

Sponsored by Highland Gate Farm, Susan Cressy \& Ray Hemmerling

## Class 2: LIGHT DRAFT HORSES

Sponsored in part by Bean Chevrolet Buick GMC, Carleton Place;

1. Hitch, Single
2. Hitched Team
3. Spike Hitch (Sponsored in part by Sue and Elmer Reid)
4. Line Class - Team
(a) - back up straight
(b) - back up 90 degrees
5. Obstacle Course Team - timed.

## Class 3: MINI HORSES

PRIZE MONEY:
1st - \$50, 2nd - \$35, 3rd - \$15

1. Hitch, Single
2. Hitched Team
3. Spike Hitch
4. Line Class - Team
(a) - back up straight
(b) - back up 90 degrees
5. Obstacle Course Team - timed.

## MINIATURE HORSES

Class 3: MINI HORSES PRIZE MONEY:

1st - \$50, 2nd, - \$35 3rd - \$15

1. Hitch, Single
2. Hitched Team
3. Spike Hitch
4. Line Class - Team
(a) - back up straight
(b) - back up 90 degrees
5. Obstacle Course Team - timed.

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## Light Horses

## CLASS 5: Light Horses

CHAIRPERSON: Diana Bayer (613) 283-8084

## The aim of the Middleville Agricultural Society's Light Horse Show is to provide a venue for riders to gain experience and confidence in showing their horses, and to have fun!

- Novice is someone who is uncomfortable at the canter and has not shown elsewhere in canter classes - applies to riding classes only
- Horses may only show in 2 divisions not counting leadline
- English or Western attire for all classes

JR and SR may be split if there are enough entries
"Open" means all ages.
Child: 11 years and under
Junior: 12 to 16 years
Senior 17 and over.
Rider ability to count for equitation classes. Riders in lead line classes are not eligible for classes requiring a jog/trot. Riders in walk-trot/jog classes are not eligible to ride in canter/lope classes. Costume classes judged on costume only: two sets or prizes awarded for (1) funniest, and (2) most elegant costumes - with all ages and leaders welcome.

## ALL COMPETITORS (English and Western) ARE REQUIRED TO WEAR AN A.T.S.M. APPROVED HELMET AND BOOTS WITH A HEEL.

Proof of Insurance to be provided on registration.

## CLASS 5 PRIZE MONEY: 1 st - $\$ 20$, 2nd - \$15, 3rd - \$10, 4th - \$8

(unless otherwise specified)
Judging begins at 10:00 a.m.

1. Showmanship, 11 and under, child
2. Showmanship, Junior/Senior
3. English Novice walk trot equitation (cannot enter a canter class)
4. English child equitation (may be trot poles)
5. English equitation Jr. (may be a small jump)
6. English equitation Sr. (may be a small jump) Trophy donated by Claudia Smith
7. English Pleasure, novice
8. English Pleasure, open
9. Leadline walk trot, for children under 8 years who are not in any other riding class except Section 14, 17, 18 \& 28
10. Leadline game, cup race (riders must carry a cup of jelly beans and the one with the most beans at the end, wins).

May be asked to trot

## Light Horses (cont'd.)

11. Open Driving
12. Slalom Driving Open

## LUNCH BREAK

13. Junior, Novice \& Child - Costume
a) Most elegant

1st - \$20 +Value McDonald's Restaurant, 2nd - \$15, 3rd - \$10, 4th - \$8
b) Fair theme - "100th Anniversary of 4-H in Ontario"
c) Special prize for the best disguised approved helmet, properly worn.
14. Pairs equitation open to all, walk trot only for English or Western, pattern posted (one rider may lead another if they were in Section 13)
15. Western Pleasure Novice
16. Western Pleasure Open - Trophy Sponsored by Liz Blair

The Challenge Classes are designed at each level to present challenges to horse and rider that they could come across in every-
day riding. These may consist of rails, side pass, backing through poles, putting on coats. Each course will be designed according to the abilities of the participants. Extra points may be awarded based on attitude and sportsmanship, but TIME is the number one factor
17. Beginner Challenge
18. Intermediate Challenge
19. Advanced Challenge
20. Command Class, Open
21. Apple dunk, open to all (may be lead if they were in Sect. 13)

Class 5 sponsored in part by Ferguson Graphics, Carleton Place
Total Points Trophy is donated by Dr. Steve Scott of Perth Veterinary Clinic, and will be won by the competitor with the most points in saddle and driving classes. Prize Money for Most Points: Value Dragon Moon, Perth

Total Points Winner for 2014 - Melissa Bayer

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## Dairy and Beef Breeds

Director in Charge: Ross Creighton (613-256-4752)
All animals must have registration papers, must be C.F.I.A tagged, and numbers must be presented on registration day. Registrants must provide an insurance certificate showing the M.A.S. as an additional insured. All cattle must be vaccinated for BVD, and be free from ringworm, pink eye, and mange to register.

Judging time: 11:00 a.m.
Prize money will be paid for Ayrshire, Holstein, and any other breeds.
PRIZE MONEY:
$1^{\mathrm{ST}}-\$ 15,2^{\mathrm{ND}}-\$ 12,3^{\mathrm{RD}}-\$ 10$

## CLASS 6: - DAIRY BREEDS, PUREBRED OR GRADE

1. Heifer, Calf, March 01/15 to June $1 / 15$
2. Heifer, Calf, Sept. $1 / 14$ to Feb. $28 / 15$
3. Heifer, Intermediate, March $1 / 14$ to Aug. 31/14
4. Heifer, Senior Yearling, Sept. $1 / 13$ to Feb. 28/14
5. Heifer, 2 years in milk
6. Cow, 3 years and over

## Class 7 - BEEF BREEDS, PUREBRED or GRADE

Prize money will be paid for Aberdeen Angus, Simmental, Hereford, and all other breeds.
PRIZE MONEY:

$$
1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 12,3^{\text {rd }}-\$ 10
$$

1. Heifer, Calf, March $01 / 15$ to June $1 / 15$
2. Heifer, Yearling born in 2014
3. Heifer, 2 years
4. Cow, 3 years and over
5. Bull, Calf March $1 / 15$ to June $1 / 15$
6. Bull, 1 year and over

## CLASS 8 - SPECIALS

1. Beef Yearling Heifer, born in 2014
2. Beef Cow
3. Beef Cow, with Calf
4. Beef Bull or Bull Calf
5. Best finished beef steer
$1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 12,3^{\text {rd }}-\$ 10$
$1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 12,3^{\text {rd }}-\$ 10$
$1^{\text {st }}-\$ 17,2^{\text {nd }}-\$ 15,3^{\text {rd }}-\$ 13$
$1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 12,3^{\text {rd }}-\$ 10$
$1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 12,3^{\text {rd }}-\$ 10$
6. Beef Herd, 3 animals, at least 1 mature

$$
1^{\text {st }}-\$ 23,2^{\text {nd }}-\$ 18,3^{\text {rd }}-\$ 14
$$

7. Best Groomed Beef animal at Fair $1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 12,3^{\text {rd }}-\$ 10$
8. Beef Calf, shown by child under 10 years of age
$1^{\text {st }}-\$ 10,2^{\text {nd }}-\$ 83^{\text {rd }}-\$ 6$
9. Showmanship (Beef) - 4-H Members only $1^{\text {st }}-\$ 20,2^{\text {nd }}-\$ 18,3^{\text {rd }}-\$ 15,4^{\text {th }}-\$ 10$ $\$ 5$ to all remaining entries
10. Showmanship (Beef) open to non 4-H, parents, grandparents of exhibitors No prize money

## Dairy and Beef Breeds (cont.d)

11. Dairy, Heifer, born in 2014
12. Dairy, Cow
13. Dairy, Heifer, 2 years
$1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 12,3^{\text {rd }}-\$ 10$
$1^{\text {st }}-\$ 17,2^{\text {nd }}-\$ 15,3^{\text {rd }}-\$ 10$
$1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 12,3^{\text {rd }}-\$ 10$
14. Dairy Herd, 3 animals (at least 1 mature)
$1^{\text {st }}-\$ 25,2^{\text {nd }}-\$ 20,3^{\text {rd }}-\$ 15$
15. Best Groomed Dairy animal at Fair
$1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 12,3^{\text {rd }}-\$ 10$
16. Dairy Calf, shown by child under 10 years of age
$1^{\text {st }}-12,2^{\text {nd }}-\$ 10,3^{\text {rd }}-\$ 8$
17.Showmanship (Dairy) - 4-H Members only
$1^{\text {st }}-\$ 20,2^{\text {nd }}-\$ 18,3^{\text {rd }}-\$ 15,4^{\text {th }}-\$ 10$
$\$ 5$ to all remaining entries
17. Showmanship (Dairy) open to non 4-H, parents, grandparents of exhibitors No prize money.
Sections 9 \& 17 sponsored by Lynda McCoy in Memory of Clarence and Dorothy Lewis
Most Points in Dairy Cattle - Trophy 2014 Winner - Curtis Miller
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Reserve Champion Beef Steer - \$15
Most Points in Beef Breeds - Value Lanark Landing Restaurant 2014 Winner - Ernest Childs


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## Swine

Director In Charge: Ross Creighton (613-256-4752), Bob Reid (613-259-5712)
NOTE: All swine to be judged for bacon purposes
CLASS 10 - breeds judged separately

1. Sow, any breed, over 6 months $\quad 1$ st $-\$ 20,2 n d-\$ 15$, 3rd $-\$ 10$
2. Pen of three finished Bacon Hogs, grade or other

1st - \$20, 2nd - \$15, 3rd - \$10
3. Brood Sow with litter

1st - \$20, 2nd - \$15, 3rd - \$10

## CLASS 11 - SPECIALS (all breeds)

1. Pen of three Bacon Hogs
2. Sow, any breed, 6 months and over
3. Sow, Bacon type, with litter
4. Pot Belly Pig - female

1st - \$25, 2nd - \$20, 3rd - \$15
1st - \$25, 2nd - \$20, 3rd - \$15
1st - \$25, 2nd - \$20, 3rd - \$15
1st - \$25, 2nd - \$20, 3rd - \$15

Most Points in Swine Division - \$20
2014 Winner - Tanya Boyd

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## Sheep

Directors in charge: $\quad$ Ross Creighton (613-256-4752),
Bob Reid (613-259-5712)

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Special Note: No exhibitor will show more than 2 animals under one exhibitor number

## CLASS 12 -PUREBRED SHEEP

Prize money will be paid for each registered breed.
PRIZE MONEY: $\quad 1^{\text {st }}-\$ 8,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 5,4^{\text {th }}-\$ 4$

1. Ram, 2 years and over
2. Ram, 1 year
3. Ram Lamb
4. Ewe, 2 years and over, having raised a lamb
5. Ewe, 1 year
6. Ewe Lamb

## CLASS 13 - GRADE SHEEP

PRIZE MONEY:

```
1 st }-$8,\mp@subsup{2}{}{\mathrm{ nd }}-$6,\mp@subsup{3}{}{\mathrm{ rd }}-$5, 4 4 th - $4
```

1. Ewe, 2 years and over, having raised a lamb
2. Ewe, 1 year
3. Ewe Lamb

## CLASS 14-SPECIALS

1. Purebred Sire \& 3 Ewe Lambs his get
$1^{\text {st }}-\$ 10, \quad 2^{\text {nd }}-\$ 8, \quad 3^{\text {rd }}-\$ 6$,
$4^{\text {th }}$ and all remaining - $\$ 4$
2. Ewe
$1^{\text {st }}-\$ 10, \quad 2^{\text {nd }}-\$ 8,3^{\text {rd }}-\$ 6,4^{\text {th }}-\$ 4$
3. Pair of Ewe Lambs for breeding purposes
$1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 10,3^{\text {rd }}-\$ 8$,
$4^{\text {th }}$ and all remaining $-\$ 5$
4. Three Market Lambs
$1^{\text {st }}-\$ 25,2^{\text {nd }}-\$ 20,3^{\text {rd }}-\$ 15$,
$4^{\text {th }}$ and all remaining $-\$ 5$
5. Best Market Lamb by 4-H Member
$1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 13,3^{\text {rd }}-\$ 10$,
$4^{\text {th }}$ and all remaining - $\$ 5$
6. Best Breeding Ewe by $4-\mathrm{H}$ Member
$1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 13,3^{\text {rd }}-\$ 10$,
$4^{\text {th }}$ and all remaining - $\$ 5$
7. Showmanship by 4-H Member
$1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 13,3^{\text {rd }}-\$ 10$,
$4^{\text {th }}$ and all remaining - $\$ 5$
8. Market Lamb shown by child under 10 years (non $4-\mathrm{H}$ Member)
$\$ 5$ to all exhibitors
Most Points in Sheep Division - Value Dodds \& Erwin
2014 Winner - Tanya Boyd

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## CLASSES 17-22: Poultry \& Rabbits

Director in Charge: Rick Osborne (613-257-4912)
Instructions: Please write on each Entry Tag the type or breed entered as well as Class and Section numbers.

Description: Exotic birds are any breed raised for show or commercial purposes that are not found anywhere on the list (e.g. Pheasants, Quail, Peafoul and Guinea Fowl).

Prize Money:
1st-\$10, 2nd-\$8, 3rd-\$6
Class 17 Standard Chickens
Class 18 Bantam Chickens
Class 19 Game Fowl
Class 20 Ducks \& Geese
Class 21 Pigeons
Class 22 Rabbits
Most points in classes 17 to 22: Value Blair \& Son Furniture, Perth 2014 Winner-Carson Boyd

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\section*{Junior Attractions}

\section*{NOTE: No registration is required for Pet Show, Teddy Bear, Games \&} Races.
Director in Charge: Mary Dixon (613-259-2243)

\section*{PET SHOW- Paws, Claws, Scales and Tails (please NO wild creatures)}
- No entry fee, one entry per class, per child.
- Exhibitors must be of elementary school age.
- Exhibitors must have cages for small pets.
- All dogs must be leashed or held by exhibitor.
- Pets can leave after judging is completed.

Showtime: 11:00 a.m.
PRIZE MONEY is donated by Dr. Sue Martin (North Lanark Veterinary Services)
PRIZE MONEY
\[
1^{\text {st }}-\$ 2, \quad 2^{\text {nd }}-\$ 1.50, \quad 3^{\text {rd }}-\$ 1 \quad \text { Ribbons for all }
\]
1. Smallest pet.
2. Pet with longest tail.
3. Pet with craziest hat.
4. Pet with best trick.
5. Pet with softest coat.
6. Pet with the most markings.
7. Most unique pet.
8. Best pet dressed as a farmer.
9. Pet with the fluffiest tail.
10. Parade of all contestants.


\section*{TEDDY BEARS AND OTHER STUFFED ANIMALS}

Showtime: 1:00 p.m.
PRIZE MONEY donated by June Gibson in memory of Vivian Munroe.
PRIZE MONEY: \(\quad 1^{S T}-\$ 2,2^{N D}-\$ 1.50,3^{R D}-\$ 1\) Ribbons for all
1. "Firefighter" stuffed toy.
2. Stuffed animal with longest eyelashes.
3. Teddy Bear with the best homemade hat.
4. Stuffed animal with curliest hair.
5. Scariest stuffed toy.
6. Teddy Bear with most colourful socks.
7. Stuffed toy with the most original homemade costume
8. Parade of all contestants.

\title{
Junior Attractions
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\section*{ANNOUNCING!}

\title{
The Second Annual Fruit and Veggie Races
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The track is ready to go!
Kids, for our second season we have chosen to feature Racing Potatoes so bring your fastest spud to hurtle down the dangerous track.
Any size is fine, but just remember each lane of the track is only about 20 centimetres wide. Design, decorate and equip your potato for the big race.
Four wheels, a name and racing colours and you're ready to go! Accessories permitted. One trial run allowed before each race.
Prizes will be awarded for the fastest potatoes down the track and also for the snazziest racers. Lots of races! (Age 5 and under, 6 to 8 years, 9 to 10 years, 11 to 12 years). Owners and one racing crew member trackside, but lots of spectators and fans wanted.

GAMES AND RACES
Ribbons for all
Game Time: 2:00 p.m. Cash Prizes
1. Potato Toss

5 years and under 6 and 7 years
2. The Pony Race 5 years and under

3. Potato Toss

8 and 9 years
10 and 11 years
12+ Years
4. Sack Race
5. 3-Legged Race

6 to 8 years
9 to 11 years
12+ years
9 to 11 years
12+ years
6. Old-fashioned foot races

3 and under
4 and 5 years
6 and 7 years
8 and 9 years
10 and 11 years
12+ years
7. Step-Back Potato Toss
anyone
NOTE: Games and races will be held at the side of the Fire Hall.

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\section*{Hall Displays}

Director in Charge of Classes 23-26: Elizabeth Blair (613-256-2829) CLASS 23 - GRAINS and SEEDS

\section*{PRIZE MONEY:}
\[
1^{\text {st }}-\$ 5, \quad 2^{\text {nd }}-\$ 3 \quad 3^{\text {rd }}-\$ 2
\]
1. Barley, 10lbs
2. Beans, Scarlet Runner, 1 pint and 2 pods
3. Beans, small, 1 pint
4. Corn, grain, 3 cobs
5. Corn, ensilage, 3 stalks
6. Hay, 12 " slice, in plastic bag
7. Oats, 10 lbs .
8. Sheaf of barley, not less than 3 " diameter
9. Sheaf of Oats, not less than 3 " diameter
10. Soybeans, 1 pint
11. Heritage - Sheaf of Grain, hand tied with grain band

\section*{Lanark Village Antiques \& Collectibles}

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\section*{CLASS 24 -ROOTS and VEGETABLES}

\section*{VEGETAGLES NOT TO BE WASHED AND CALYX NOT TO BE REMOVED FROM TOMATOES}

PRIZE MONEY:
\[
1^{\mathrm{ST}}-\$ 4, \quad 2^{\mathrm{ND}}-\$ 3, \quad 3^{\mathrm{RD}}-\$ 2
\]
1. Beets (3), tops trimmed 1 " above crown
2. Brussels Sprouts (5) approx.. 1-1/8" (3cm) dia. each
3. Cabbage (1) green, stem trimmed
4. Cabbage (1) red, stem trimmed
5. Carrots (5) tops trimmed 1 " above crown
6. Corn, 3 cobs of Sweet, partially husked)
7. Cucumbers, 3 ripe yellow, 6 " \& over, short stems left on
8. Cucumbers, 3 table size, 6 " \& over, short stems left on
9. Cucumbers, 5 Pickling, not over \(4 "\), short stems left on
10. Garlic bulbs (3), roots trimmed to \(1 / 4^{\prime \prime}\), stems to \(1 / 2^{\prime \prime}\)
11. Onions (3) from Dutch Sets
12. Onions (3) Red, roots removed, top neatly trimmed
13. Onions (3) Spanish, roots removed, tops neatly trimmed
14. Parsley, Bouquet (should be displayed in water)
15. Parsnips (3)
16. Peppers (3) Green, trim stems to \(1 / 2^{\prime \prime}\)
17. Peppers (3) Hot, stem trimmed to1/2"
18. Potatoes (3) Red, named, brushed clean
19. Potatoes (3) White, named, brushed clean
20. Pumpkin, 1 Field, short stem intact
21. Pumpkin, 1 Pie, short stem intact
22. Squash, 1 Acorn, stem attached \& trimmed
23. Squash, 1 Butternut, stem attached \& trimmed
24. Tomatoes, 1 truss cherry
25. Tomatoes, 3 Green Paste or Regular, calyx attached
26. Tomatoes, 3 Ripe Paste, calyx attached
27. Tomatoes, 3 Ripe Regular, calyx attached
28. Turnips (Rutabagas) 1 Swede, tops trimmed
29. Zucchini, 1 Yellow or Green, no longer than 8" in length
30. . Other vegetable not mentioned above - Quantity of 3

\section*{Hall Displays}

\section*{CLASS 25 - FRUITS}

PRIZE MONEY:
```

1st -\$4, 2 nd }-$3,\quad\mp@subsup{3}{}{\mathrm{ rd }}-$

```
1. Apples of unknown variety (3) - to be judged on taste only
2. Apples, 2 qt . basket of Crab
3. Citron, 1
4. Muskmelon (Canteloupe), 1
5. Watermelon, 1
6. Wild Grapes, 1 qt. basket

\section*{CLASS 26 - ROOT, VEGETABLE \& FRUIT SPECIALS}

PRIZE MONEY: \(\quad 1^{\text {st }}-\$ 4, \quad 2^{\text {nd }}-\$ 3, \quad 3^{\text {rd }}-\$ 2\) (unless otherwise specified)
1. Garlic, 1 braid (minimum 12 bulbs)
2. Potato, Heaviest, 1
3. Pumpkin, Heaviest Field, 1
4. Tomato, Heaviest, 1
5. Vegetable Oddity, 1
6. Best collection of Garden Produce grown by Exhibitor, with at least 8 named varieties, 2 specimens each.
Arrangement and quality to count.
1st Prize - Value Foodsmiths, Perth
7. Best collection of Organic Garden Produce grown by

Exhibitor, with 6 named varieties, 2 specimens each.
Arrangement and quality to count.
1st Prize - Value Foodsmiths, Perth

Note: Organic garden produce includes only those grown without the use of synthetics (i.e. chemical fertilizers, insecticides or herbicides).

Most Points in Classes 23 to 26: Value Hillside Gardens Value 2014 Winner - Lynn Harris

Perth Mews Mall, Perth ph: 613.267.6763

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\section*{Hall Displays}

Director in Charge of Classes 27-29: Rose Wark (613-257-2548)

\section*{CLASS 27 - POTTED PLANTS}
- Plants are to have been grown by the exhibitor for at least \(\mathbf{3}\) months prior to the show
- No Oiling or artificial shine is permitted
- Where necessary, staking is permitted, but should not be obtrusive

\section*{PRIZE MONEY: 1st - \$4, 2nd - \$3, 3rd - \$2}
1. Potted Geranium, any type
2. African Violet, one crown
3. Begonia, any type in bloom
4. Coleus, 1 plant
5. Potted Herb, 1 variety, can be multiple plants
6. Cactus or succulent, 1 variety, can be multiple plants eg: Hen \& Chickens
7. Hanging planter, flowering
8. Best potted plant in bloom, not already listed, named
9. Best potted foliage plant, not already listed, includes ivy's, vines, ferns, named
10. Hanging planter, non-flowering

\section*{Class 27 Sponsors}

Sections 1 \& 7: Mother Earth Landscape Materials...613-256-8704
Sections 2 \& 5 DGS Contracting Inc....613-229-7441
Sections 3 \& 8 Heritage Haven Farm...613-256-0646
Section 4
Sections 6 \& 9 Body Graphics Tattoo
Section 10 Kari and Amber Campbell


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\section*{Hall Displays}

\section*{CLASSA 28 - CUT FLOWERS}
- Cut flowers should be exhibited with a small amount of own, attached foliage. All specimens fresh or dried ,must be grown by the exhibitor
- Hint : cedar is allowed to hold stems in place. Ensure the cedar does not show above the rim of the container
- Hint: use pebbles or aquarium gravel to weight down a container to make it more stable from tipping over
- A bloom is an individual flower. Note: A bud showing colour is counted as a bloom

PRIZE MONEY:
\(1^{\text {st }}-\$ 3, \quad 2^{\text {nd }}-\$ 2, \quad 3^{\text {rd }}-\$ 1\)
(unlss otherwise specified)
1. Aster, 5 blooms, any colour(s)
2. Bachelor's Button, 3 to 5 blooms, any colour(s)
3. Calendula, 3 to 5 blooms, any colour(s)
4. Cosmos, 3 to 5 blooms, any colour(s), not to exceed 15 " above the container rim
5. Dahlia, stem and foliage showing, 3 to 5 blooms, any cultivar / colour(s), named if possible
6. Delphinium, perennial, 3 to 5 blooms, any cultivar / colour(s)
7. Flowering Kale or Cabbage, 1 stem
8. Geranium, 1 bloom
9. Gladiolus, 1 spike
10. Gladiolus, 3 spikes, one colour
11. Herbs, 3 to 5 varieties, 3 stems of each, named and displayed in water
12. Hydrangea, 2 stems, not to exceed 18" above the container rim
13. Marigold, 5 blooms, under 2 ", 1 colour
14. Marigold, 5 blooms, over 2 " and under 3 ", 1 colour
15. Marigold, 3 blooms, over 3 ", 1 colour
16. Ornamental Grass, 3 stems of same cultivar, named if possible, stem length not to exceed 24 "
17. Petunia, 3 blooms, each a different variety and / or colour(s)
18. Rose, 1 spray or bloom ; any variety/cultivar except miniature, named if possible
19. Rose, miniature, 1 bloom or spray
20. Rudbeckia (Black-Eyed Susan), 3 to 5 blooms
21. Rudbeckia (NOT Black-Eyed Susan), 3 to 5 blooms, not to exceed 12" above container rim
22. Sedum, 3 stems
23. Snapdragon, any colour(s), 3 to 5 spikes/stems
24. Sunflower, 1 bloom, not to exceed 8 " center, stem length not to exceed 15 "
25. Sweet Pea, 3 to 5 stems, any cultivar / colour(s) / stalks, named if possible
26. Zinnia, 3 to 5 blooms, any cultivar / colour(s)
27. Annual, one variety not already listed, 3 to 5 stems / stalks, named if possible

\section*{Hall Displays}
28. Perennial, one variety not already listed, 3 to 5 stems / stalks, named if possible
29. Tallest Sunflower Stalk. Trim the root ball \& display in a pail of water. Tie or tape the stalk to a strip of wood strapping for support. Judged on height only.
Prize money for section 29: \(1^{\text {st }} \$ 10 \quad 2^{\text {nd }} \$ 8 \quad 3^{\text {rd }} \$ 6 \quad 4^{\text {th }} \$ 4 \quad 5^{\text {th }} \$ 2\)

\section*{Sections 30 to 37;}
- These sections are bouquets displayed in a container of water
- All flowers, herbs and grasses; fresh or dried, must be grown by the exhibitor
- Specimens can be the same or a mix of any colour(s) / variety or cultivar within their respective section
- Except for Section \#30 Gladiolus, entries not to exceed 20" in width and 15 " above the rim of the container
30. Gladiolus, collection, any colour(s) / varieties, 5 to 9 spikes,

Prize money for section 30: \(1^{\text {st }} \$ 6 \quad 2^{\text {nd }} \$ 4 \quad 3^{\text {rd }} \$ 2\)
31. Cosmos bouquet
32. Sunflowers bouquet
33. Bouquet of mixed Ornamental grasses, foliage and/ or herbs
34. Marigolds bouquet
35. Asters bouquet
36. Petunias bouquet
37. Bouquet of mixed Annual and /or Perennial flowers. To contain a minimum of 5 different kinds or cultivars, shown in 1 container. Some ornamental grasses and / or herbs can be added as fillers.
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Section 4 Jim and Barb Leary
Sections 6 \& 26 Body Graphics Tattoo
Sections 7, 8, 10, 17, 27 \& 37
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Section 11 The Olde Towne Bakery... 613-253-0666
Section 12
Section 13
Section 14
Sections 15 \& 32
Sections 16 \& 34
Section 19
Section 23
Section 28
Section 29
Section 30
Sections 33 \& 35
Gord and Penny Shail
Kelvin and Shellie McDiarmid
Mother Earth Landscape Materials...613-256-8704
Lanark Hardwood Flooring... 613-278-0699
Heritage Haven Farm...613-256-0646
Crystal Watt
Allen and Kelley McDiarmid
Carleton Place Nursery Ltd... 613-257-8175
McGregor Flooring...613-264-8233
Bruce Rodger, in Memory of Cathy Rodger
DGS Contracting Inc....613-229-7441


\section*{Hall Displays}

\section*{CLASS 29: - FLORAL DESIGN, FLOWER SPECIALS}

PRIZE MONEY: \(1^{\text {st }}-\$ 82^{\text {nd }}-\$ 6 \quad 3^{\text {rd }}-\$ 4\)
- Unless otherwise specified in a section, all flowers fresh or dried , must be grown by the exhibitor
- Hint : Plant material such as moss and cedar, is allowed in the design class to help hold stems in place
- Entries not to exceed 20" in width
- Purchased accessories re: fruit, vegetables, herbs, ornaments, ribbons, pebbles, etc are allowed in the Design Class
- Branches, herbs, wild or ornamental grasses are allowed in the Design Class
1. "100 \({ }^{\text {th }}\) Anniversary of the \(\mathbf{4 - H}\) Ontario clubs" - An arrangement / design using greenery, with flowers in shades of white, cream and / or yellow.
2. "Country Fair" - An arrangement / design using flowers with fruits and / or vegetables.
3. "Old Tradition" - A hand held bouquet tied at the stems, and surrounded by a paper doily. Displayed in a container of water.
4. "Hot Hot Summer" - An arrangement displayed in a watering can.
5. "New Arrival" - A design / arrangement suitable for presentation / gift for the arrival of a new baby.

NOTE: Upon completion of judging all entries, the Judge will choose the 2 following awards:
1. Judge's Favourite - Value Carleton Place Nursery Ltd
2. Best Of Show - Value Mother Earth Landscape Materials In Memory of Barbara McNeely

Section 1 sponsored by Steve and Rose Wark, In Memory of Merville John Wark
Section 2 sponsored by Lanark Hardwood Flooring... 613-278-0699
Section 3 sponsored by Douglas and Shirley McDiarmid
Section 4 sponsored by Steve and Amanda Wark
Section 5 sponsored by Kari and Amber Campbell
Most Points in Classes 27 to 29 - Value The Olde Towne Bakery

\section*{2014 Winner - Margaret Inwood}

\section*{Baking}

\section*{CLASS 30 - BAKING}

Director in Charge: Deena McIntosh (613-256-3209), Edith Moulton

\section*{2014 THEME" "100th Anniversary of 4-H in Ontario"}

INSTRUCTIONS:
- Baking: unless otherwise specified, must be displayed on sturdy disposable plates AND covered in plastic bags (Tip - large GLAD freezer bags cover well).
- Tags to be attached to plates (not bags).
- No commercial mixes or fillings to be used, unless otherwise specified
- No icing or frosting unless specified.
- No glazes on bread or rolls unless specified.
- Rolls to be displayed individually.
- Buns to be displayed attached.
- Breads are not bread machine unless specified.
- Articles to be shown in one section of one class only.
- Entries presented incorrectly will be disqualified.
- All exhibits/baking must be entered on 2015 Entry Forms in the office

PRIZE MONEY: \(\quad 1^{\text {st }}-\$ 6,2^{\text {nd }}-\$ 5,3^{\text {rd }}-\$ 4\) (unless otherwise specified)

\section*{BREADS:}
1. Bread white, one loaf.
2. Bread, \(60 \%\) whole wheat, 1 loaf. 1st place winner will be eligible to proceed to OAAS District Level competition - see Director for details. Recipe must be attached.
3. Raisin bread with yeast, 1 loaf
4. Garlic bread-1 loaf made in bread machine

\section*{ROLLS , BISCUITS \& SCONES}
5. White dinner rolls (3)
6. Whole wheat biscuits (3) - following recipe taken from 4-H Book "Supper Club"
\begin{tabular}{ll}
1 cup sifted white flour & 4 tsps. baking powder \\
1 cup sifted whole wheat flour & \(1 / 2\) tsp. salt \\
4 tbsps. Fat & Approx. \(3 / 4\) cup milk
\end{tabular}

Bake in very hot oven, 450 to \(500^{\circ}\) F., about 12 minutes.

\section*{Baking (cont'd)}

\section*{Rolls, biscuits \& Scones cont'd}
7. Vegetable scones (3) - cut in triangular shapes - name vegetables used
8. Cinnamon Swirls (3), made with biscuit dough, no icing.

\section*{MUFFINS \& LOAVES:}
9. Cranberry muffins (3)
10. Perfect Muffins (3) - recipe follows:

4 tbsps sugar 1 egg
4 tsps. baking powder 1 cup milk
\(1 / 2\) tsp. salt \(\quad 4\) tbsps. oil
\(1 / 2\) tsp. cinnamon \(\quad 1\) cup grated apple
2 cups all-purpose flour
Add wet ingredients to dry ingredients - combine but do not over mix. Scoop batter into greased muffin tins, filling \(2 / 3\) to \(3 / 4\) full. Bake at \(425^{\circ} \mathrm{F}\) until golden brown.
11. Banana Bread-1 loaf

\section*{SQUARES, BARS \& COOKIES:}
12. Dolly Bars (3) - recipe follows:

1/ 4 cup margarine 1 cup walnuts
1 cup cocoanut 1 cup chocolate chips
1 cup graham cracker crumbs 1 can condensed milk
Melt margarine in \(9 \times 9\) " pan. Add cracker crumbs-mix and pat down. Add in layers: cocoanut, chocolate chips and walnuts. Pour condensed milk over. Bake at \(350^{\circ} \mathrm{F}\) for 30 minutes.
13. Diabetic cookies (3), with your recipe attached
14. Butter tart squares (3)
15. Jam filled cookies (3)
16. Rolled sugar cookies (3), decorated

\section*{Baking (cont'd)}

\section*{CAKES \& CUPCAKES:}
17. Cupcakes (3), decorated for \(4-\mathrm{H}\) theme
18. Spice cake, iced-8 \(\times 8\) pan
19. Orange zucchini cake-recipe follows
\begin{tabular}{ll}
1 cup butter or margarine & 4 eggs \\
1 tbsp. grated orange rind & 3 cups flour \\
1 tsp. Cinnamon & \(1 / 2\) tsp. salt \\
\(1 / 3\) cup ornage juice & \(1 / 4\) tsp nutmeg \\
1 tbsp. baking powder & \(1 / 4\) tsp cloves \\
2 cups light brown sugar & 1 cup grated zucchini
\end{tabular}

Mix first 6 ingredients together, then add eggs one at a time and beat after each addition. Combine dry ingredients and add to eggs alternately with juice. Stir in zucchini. Pour batter into greased tube pan. Bake at \(350^{\circ} \mathrm{F}\) for 55-60 minutes.

\section*{PIES \& TARTS:}
20. Baked pie shell
21. Butter tarts (3) - raisins or nuts may be used
22. Apple pie
23. Bumbleberry pie
24. Strawberry-rhubarb pie

\section*{CANDY}
25. Brown sugar fudge-3 pieces
26. Poppycock -recipe follows

1 cup unpopped corn 1/2 cup corn syrup
\(1 / 2 \mathrm{lb}\). mixed nuts
\(1 / 2\) tsp. vanilla
1/2 tsp. baking soda
1 cup butter
2 cups brown sugar
Pop the corn. Add nuts and place in roasting pan. Make a syrup of butter and sugar-boil 5 minutes. Add vanilla and soda. Pour syrup over corn \& nuts-mix well. Bake at \(250^{\circ} \mathrm{F}\) for 40 minutes stirring every 10 minutes. Break apart. Exhibit in a decorated 500 mL Mason jar.

\section*{Baking (cont'd)}

\section*{MIXES}
27. Chocolate chip cookies (3 cookies) recipe follows.

1 chocolate cake mix 1/2 cup oil
1/2 cup chocolate chips 3 eggs
Beat oil with eggs—add cake mix and whip to combine. Drop by spoonful on ungreased baking sheet. Bake at \(350^{\circ} \mathrm{F}\) for 8 to 10 minutes.
28. Lemon loaf—recipe follows. Makes 2 loaves

1 lemon cake mix 3/4 cup water
1 lemon Jello or instant 4 eggs
Pudding mix \(\quad 1 / 2\) cup Crisco oil
Beat cake mix, Jello or pudding mix, water and eggs for 2 minutes. Add Crisco oil, mix. Bake in 2 loaf pans at \(350^{\circ} \mathrm{F}\) for about 1 hour (test with a toothpick). Remove from oven and when still hot, prick with a fork, spread with mixture of icing sugar and lemon juice.
29. Diabetic pineapple cake, recipe follows

1 pkg. angel food mix
19 oz can unsweetened crushed pineapple
Mix ingredients together and bake as directed on cake package.

\section*{SPECIAL THEME}
30. Theme-decorated cake, \(8 \times 8\)-all parts edible. Judged on appearance only.
1st Place winner: Value Hillside Gardens

\section*{SPECIAL NEEDS}
31. Celiac baking - gluten free cookies (3) named and recipe attached.

\section*{BEST FLOP IN SHOW}
32. Something you attempted but did not turn out.

\author{
Most Points in Class 30: Value Perth Brewing Company
}

2014 Winner : Gena Gibson

Class sponsored in part by:
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\title{
Hall Displays \\ Class 32 - Canned Fruit, Vegetables and other Foods
}

Director in Charge: Cathy Sauve (613-259-2662)

PRIZE MONEY:
1st - \$5, 2nd - \$4, 3rd - \$3

\section*{RULES}
- Food colouring may NOT be used in any entry.
- No freezer jams please.
- All jars must be properly sealed with new lids and rings. No wax please.
- Please use standard mason-type jars/sealers. Any jar sizes are acceptable.
- Tags must be attached with either string or elastic around the neck. No tape please.
- See Bernardin Home Canning Awards (following section) to be eligible for additional prizes.
1. Strawberry Jam
2. Raspberry Jam
3. Peach Jam
4. Blueberry Jam
5. Chokecherry Jelly
6. Raspberry Jelly
7. Crabapple Jelly
8. Grape Jelly
9. Applesauce
10. Fruit Preserves (any fruit grown in Lanark Highlands - must be named)
11. Marmalade (type of fruit must be listed on label)
12. Pickled beans (Dilly Beans)
13. Dill Pickles
14. Bread and Butter Pickles
15. Icicle Pickles
16. Pickled Garlic Scrapes
17. Pickled Beets
18. Horseradish
19. Corn Relish

\section*{Canned Fruit, Vegetables and other Foods (Cont'd)}
20. Cucumber Relish
21. Zucchini Relish
22. Sauerkraut
23. Tomato Salsa
24. Chutney
25. Chili Sauce
26. Maple Syrup
a) Light
20. b) Dark
27. Honey


\section*{2015 Home Canning Awards}
- Bernardin Best of Show Award - \(1^{\text {st }}\) prize \(\$ 30\) Gift Certificate and Rosette Prize Ribbon
* Judges' choice of Best Home Canning Entry from among qualifiers
- Bernardin Jam/Jelly Award - \(1^{\text {st }}\) prize \(\$ 20\) Gift Certificate and Rosette Prize Ribbon
* Judging will be based on appearance, taste, texture and recipe creativity
- Bernardin Gift Pack Competition - \(1^{\text {st }}\) prize \(\$ 20\) Gift Certificate and Rosette Prize Ribbon
* Judges select winner based on creativity, quality of home canned product, perceived value \& appropriateness of presentation.
- Bernardin NATIONAL Gift Pack Competition \(-1^{\text {st }}\) prize \(\$ 100,2^{\text {nd }}\) and \(3^{\text {rd }}\) \$25 each.

Eligibility: First place winner of the Bernardin Gift Pack competi tion from each fair with entry submission by local fair convenor.

All entrants into the contests must submit entries that were made using Bernardin product.
- Use of Bernardin Mason Jar/Snap lid must accompany each entry, as proof of purchase. Bernardin Jam/Jelly award requires Bernardin Pectin package or UPC as proof of purchase. Please attach the proof of purchase for the Pectin
- All entries will be judged on appearance, texture, creativity of recipe and presentation. Decision of the fair judge(s) will be final.
- All first place winners must sign a release form giving the sponsor (Bernardin) permission to use, without payment, the winner's name and/or photograph in any other advertising or publicity.
- Photo and itemized description of the contents will be completed by the director for the winning entry moving on to the national gift pack contest.
- National Gift Pack contest prizes will be sent directly to the winners.
- Note - "gift packs" need not be in baskets; in fact, we encourage entrants to be creative with their presentation

Most Points in Canned Goods - Value Giant Tiger Perth 2014 Winner - Sylvia Whyte

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\hline Wed & 6 AM -8 PM \\
\hline Thur & 6 AM -8 PM \\
\hline FRI & 6 AM -8 PM \\
\hline Sat & 7 AM - 7 PM \\
\hline Sun & 8 AM - 6 PM \\
\hline
\end{tabular}

\section*{Winter Hours}

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Mon 6 AM-7 PM
Tue \(\quad 6\) AM-7 PM
Wed 6am-7 pm
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\section*{Heritage}

\section*{CLASS 33 - ANTIQUES \& COLLECTIBLES}

Director in Charge: Steve Sauve (613-259-2662)

\section*{2014 THEME: "100th Anniversary of 4-H in Ontario"}

\section*{PRIZE MONEY: \\ 1st - \$4, 2nd - \$3, 3rd - \$2 \\ INSTRUCTIONS}
1. Antiques must be at least 50 years old.
2. Exhibitors may not enter more than two entries in each section.
3. Entries to be judged on condition \& presentation, not just age.
4. A tab with historical interest \& approximate age of entry would be appreciated but is not necessary
5. In fairness to all exhibitors, dealers in antiques will not be eligible to compete
6. Only the Director(s) in charge will be allowed near the exhibits.
7. All tickets must be securely tied to the articles.

NOTE: We will do our utmost to return all antiques in the condition in which you bring them; however all antiques are exhibited at the owner's risk.
1. Die cast car pre 2000
2. Cradle pre 1965
3. Camera pre 1940
4. Dipper pre 1965
5. Bicycle pump pre 1965
6. Apple corer pre 1965
7. Back scratcher pre 1965
8. Music box pre 1965
9. Coins pre 1920
10. Stamp collection
11. Mineral collection
12. Butterfly collection
13. Sports trading cards
14. Cup \& Saucer pre 1965
15. Miniature tea set pre 1965

Most Points in Heritage Value Decorating by Design, Perth 2014 Winner - Rose Wark

\section*{CLASS 34 -SPINNING \& WEAVING}

Director in Charge: Susan Berlin (613-259-5036)

\section*{PRIZE MONEY:}

1st - \$8, 2nd - \$6, 3rd - \$5
For spinning entries in Sections 1 to 7, skeins to be a minimum of 20 yards. Where possible, please provide 2 yards separately for a 'touch and feel' table, and provide information on the type of wheel or spindle used, and any special technique used for example - Navajo plying. For Section 6, please provide 2 yards of the handspun yarn used in the item and, if possible, a swatch of the finished fabric for a 'touch and feel' table.

\section*{SPINNING}
1. Handspun wool yarn - singles
(meant to be used as a singles yarn, not for subsequent plying).
2. Handspun wool yarn - two or more plies.
3. Handspun yarn made from fiber that is at least 50\% Alpaca or Llama.
4. Handspun yarn made from specialty fibres
(e.g. angora, silk, flax ,hemp, qiviut, dog hair, buffalo etc.).
5. Handspun yarn made from any fibre grown in Lanark County (fibre type and farm name must be specified)
6. An item made from predominantly handspun yarn using any technique (knitting, crocheting, weaving, felting etc.).

\section*{WEAVING (including Basketry)}

Where possible, please provide a swatch for the "touch and feel' table and provide information on yarns, technique, type of loom used, and finishing process.
1. Handwoven item for household use (towel, table linen, drapery, cushion etc.)
2. Handwoven blanket.
3. Handwoven rug.
4. Item of clothingmade from handwoven fabric (scarf, stole, jacket, cape, etc.)
5. Accessory made from handwoven fabric. (bag. jewelry, belt, hatband, guitar band, etc.)
6. Handwoven yardage, minimum 20" wide, 2 yards long. State intended use of fabric.
7. Handwoven decorative piece (e.g. wall-hanging, tapestry, sculpture).
8. An item constructed in any basketry technique.

\author{
Most Points Winner: \$20 \\ 2014 Winner: Janice McEwen
}

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\section*{HOMECRAFT}

\section*{CLASS 35-QUILTING}

Director in Charge: Deena McIntosh (613-256-3209)
2015 THEME: "100th Anniversary of 4-H in Ontario"

\section*{INSTRUCTIONS}
- All articles must be the work of the exhibitor and not previously shown at the Middleville Fair
- Only new and up-to-date articles will be considered for judging
- SMA - sample material attached
- SBA - sample batting attached

\section*{HAND QUILTING}

The "Best Quilt of Fair" will be chosen from Sections 1 and 2, both are required to be minimum double in size 72 " x 90 " ( 324 ") measured on the perimeter, and the complete quilt must be the work of only one individual to qualify. The winning quilt will be awarded a Rosette and Plaque and will be entered in the District O.A.A.S. Competition. The \(1^{\text {st }}\) place winner at District Level will then proceed to the O.A.A.S. Provincial Level competition. If you wish your quilt to be considered for this award it MUST have an entry tag for "Best Quilt" in addition to the regular Class entry tag.

> PRIZE MONEY for Sections 1 to 3: 1st - \(\$ 20,2\) nd \(-\$ 15,3\) rd \(-\$ 10\)
> 1st Place winner in Section 1 will also receive a plaque from Scott Reid, MP for Lanark, Frontenac, Lennox \& Addington.
1. Quilt, pieced, pattern named, min. \(72^{\prime \prime} \times 90^{\prime \prime}\) ( 324 " or 810 cm measured on the perimeter)
(SMA, SBA)
2. Quilt, appliqued, pattern named, min. \(72^{\prime \prime} \times 90\) " ( 324 " or 810 cm measured on the perimeter)
(SMA, SBA)

\section*{PRIZE MONEY for Section 3: \\ 1st - \$20, 2nd - \$15, 3rd - \$10}
3. Quilt, pieced or appliqued, hand-quilted, made by a group or organization (not eligible for OAAS competition)
(SMA, SBA)

PRIZE MONEY for Sections 4 to 6: \(\quad\) 1st - \$15, 2nd - \$10, 3rd - \$8
4. Single bed quilt, any technique.
(SMA, SBA)
5. "My First Quilt" made by a beginner quilter - any technique minimum 48 " x 58 ". (SMA, SBA)
6. Quilt made of fabric other than cotton or cotton-blend, such as denim, fleece, wool flannel.
(SMA, SBA)
7. Any quilted article not listed above (ex. crib quilt, runner, wall hanging, garment)
(SMA, SBA)
8. A quilted article to commemorate the "100th Anniversary of 4-H in Ontario". (SMA, SBA)

\section*{Homecraft (cont'd)}

\section*{MACHINE QUILTING}

\section*{To compete in the Grand Champion OAAS Competition, quilt must} be measured on the perimeter.
The total perimeter measurement to be a minimum of 324 ". The quilt can be square or rectangular. It must be solely made and machine quilted by the exhibitor. The quilt must have visible machine quilting.
It must not be quilted by a long-arm machine.
NOTE: If you wish to be considered for this award, you must have an entry tag "Champion Machine Quilt" in addition to the regular entry tag.

\section*{PRIZE MONEY for Section 9}

1st - Value Quilting Quarters 2nd -\$10, 3rd -\$5
9. Quilt/Wall Hanging, any technique, minimum total perimeter 192" can be square, rectangle, etc.
(SBA, SMA)

\section*{Other Machine Quilting:}

\section*{PRIZE MONEY for Section 10}

> 1st - Value Textile Traditions, 2nd - \(\$ 10,3\) rd - \(\$ 5\)
10. Any other machine quilt not listed above, e.g. lap quilt, crib quilt, wall hanging, garment, etc.
(SMA, SBA)
PRIZE MONEY for Sections 11 to 15: 1st - \$15, 2nd - \$10, 3rd - \$5
11. Quilted runner or table topper
12. Quilted bag or purse
13. Quilted wall hanging - perimeter not to exceed 200 "
14. My first machine-quilted quilt, any method
15. Quilt - appliqued or pieced and long-arm quilted, min. perimeter 240 ".

Quilt to be judged on applique, piecing, colour and construction.
(SMA, SBA)

Most Points Class 35: Value Dragon Moon Restaurant, Perth

\title{
Homecraft (cont'd.)
}

\section*{CLASS 36: NEEDLECRAFTS}

CHAIRPERSON: Deena McIntosh (613-256-3209)

\section*{2015 THEME - "100th Anniversary of 4-H in Ontario"}

\section*{INSTRUCTIONS}
- All articles must be the work of the exhibitor and not shown previously at Middleville Fair
- All articles must be complete and ready for use (unless otherwise specfied)
- Only new and up-to-date articles will be considered for judging
- Approximate size means up to 2 inches larger or smaller NOT incluing fringes or tassels
- SMA - sample material attached
- SYA - sample yarn attached

\section*{KNITTING}

\section*{PRIZE MONEY}
1st - \$10, 2nd - \$8, 3rd - \$5
1. Hand-knit Afghan - min. 40 " \(\times 52\) " (SYA)
2. Hand-knit baby afghan or carriage cover, no bulky or thick yarn (SYA
3. Hand-knit baby set, to 2 years, min. of 2 pieces (SYA)
4. A shawl, using only one colour yarn (SYA)

\section*{PRIZE MONEY for Sections 4 to 15: \\ 1st - \$6, 2nd - \$5, 3rd - \$4}
5. Hand-knit socks, any size (SYA)
6. Hand-knit mitts, any size (SYA)
7. Hand-knit fingerless gloves (SYA)
8. Hand-knit pullover sweater, 2 to 6 yrs. (SYA)
9. Hand-knit slippers, any size (SYA)
10. Hand-knit dish cloths, 2 different designs or patterns (SYA)
11. Hand-knit infinity scarf or cowl (SYA)
12. Article made on a knitting machine (SYA)
13. Hand-knit cushion - complete both sides - not necessarily the same pattern on each side
14. Any other hand-knit article not listed (ex. tea cosy, toy, placemat)
(SYA)
CROCHETING
PRIZE MONEY for Sections 15 to 17: 1 st - \$10, 2nd - \$8, 3rd - \$5
15. Afghan - min. \(40 \times x\) 52`
16. Baby afghan or carriage cover, no chunky or thick yarn (SYA)
17. Crocheted baby outfit, min. 2 pieces

\section*{Homecraft (cont'd.)}

\section*{PRIZE MONEY for Sections 18 to 23:}

1st - \$7, 2nd- \$5, 3rd -\$4
18. Crocheted slippers, any size ..... (SYA)
19. Two dish cloths, two different patterns ..... (SYA)
20. Tote or shopping bag ..... (SYA)
21. Wine bottle cover displayed on an empty wine bottle ..... (SYA)
22. Placemat from granny squares ..... (SYA)
23. Any other article not listed above ..... (SYA) (ex. tea cosy, socks, toy).
SEWING

PRIZE MONEY:
24. Vest in any other fabric than fleece with lining
25. Garment made from fleece
26. A child`s toy
27. Tote bag
28. Retro-style apron with bib \& pockets
29. Completely hand-sewn article (no machine used)
30. Any other sewn article not listed above.

1st - \$7, 2nd - 5, 3rd -\$4
(SMA)
(SMA)
(SMA)
(SMA)
(SMA)
(SMA)
(SMA)

\section*{NEEDLEWORK}

\section*{PRIZE MONEY:}

1st - \$7, 2nd -\$5, 3rd -\$4
31. Article of bead work - jewelry or fabric decoration
32. A cross-stitch picture, framed -glass allowed
33. Article displaying embroidery-could be ribbon
34. Any article made from a plastic canvas kit
35. Any other article of needlework not listed above (e.g. smocking, tating ,machine embroidery, crewel, candlewick, latch hook)
(SMA, SYA)

Most Points in Class 36 - Value Mex \& Co. Perth

\section*{Hall Exhibits}

\section*{CLASS 37: ARTS \& CRAFTS}

Director in Charge: Deena McIntosh (613-256-3209)
This Class sponsored in part by Bean Chevrolet Buick GMC, Carleton Place

\section*{2015 THEME: "100th Anniversary of 4-H in Ontario"}

\section*{INSTRUCTIONS}
- All articles must be the work of the exhibitor and not previously shown at the Middleville Fair.
- All articles must be complete and ready for use unless otherwise specified.
- Only new and up-to-date articles will be considered for judging

\section*{PRIZE MONEY:}

1st - \$7, 2nd - \$6, 3rd - \$4
1. Create a poem - max. 16 lines, using the theme " \(4-\mathrm{H}\) the 100th Anniversary" can be hand written or with computer - decorated border allowed and encouraged.
2. Gift basket - suitable as a hostess gift at Christmas, 5 to 7 articles, minimum of one hand-made article to be included - non-perishable food allowed.
3. Three (3) different small articles suitable for a bazaar
4. Hand-made soap in a suitable container.
5. Table favours -1 for each of 3 different holidays
6. Draft stopper suitable for a door - any technique
7. Small article suitable for a patio - max. size \(18^{\prime \prime} \times 24^{\prime \prime}\)
8. My Dollar Store craft - using items purchased at the Dollar Store
9. Article of "paint by number", max. 18 " \(\times 24\) "
10. Front door decoration (not Christmas) - any medium, ready to hang
11. Paint a mason jar into a candleholder - include candle
12. Floral arrangement (no real plants) - your choice of container - max. \(12^{\prime \prime}\) in all directions - celebrating 4-H 100th Anniversary
13. Design an original board game or toy
14. Small article made of leather
15. Novelty item for your kitchen
16. Make a beautiful decoration to display during your favourite holiday (not Christmas) - example Canada Day, Easter, Thanksgiving - using any medium - max. size \(18^{\prime \prime} \times 24^{\prime \prime}\)

\section*{Hall Exhibits (Cont'd)}

\section*{CHRISTMAS CORNER}

\section*{PRIZE MONEY゙}

1st - \$7, 2nd - \$6, 3rd - \$4
17. A Christmas doorstop - any medium
18. A decorated Charlie Brown Christmas Tree, must be able to free stand max 24 "
19. Hand-made Christmas cards (2 different) - no ready made items or com-puter-generated items.
20. Christmas door decoration - not a wreath
21. Wall hanging using felt - must be ready to hang
22. Any knitted article with a Christmas theme
23. Any crocheted article with a Christmas theme
24. Any small Christmas item - tole painted, max. 12 " \(\times 18\) "
25. Christmas tree ornaments, 2 different, ready to hang, featuring snowm
26. Create a Christmas poem - max. 16 lines, hand-written or with a computer decorated border allowed and encouraged.
27. Create a Christmas tree with a Styrofoam cone as a base
28. A Christmas kissing ball featuring mistletoe (no real plants), max. 12"
29. Any Christmas craft or hobby not listed - not to exceed 18 ".

DOLL CORNER
PRIZE MONEY:
1st - \$7, 2nd - \$6, 3rd - \$4
30. Best-dressed Barbie doll
31. Best-dressed doll (not a Barbie) 10" and over
32. Best-dressed teddy bear - bear can be a bought bear
33. A gingerbread boy or girl - knit, crocheted or sewn, max. 18"

\section*{RECYCLING}

PRIZE MONEY:
1st - \$6, 2nd - \$5, 3rd - \$3
34. Recycle an old CD(s) into something interesting
35. Use recycled material to make a musical instrument

\section*{SPECIAL SECTION}

PRIZE MONEY:
1st - \$7, 2nd - \$6, 3rd - \$4
36. Have you just completed an excellent piece of work only to have no section in which to show it. Enter It Here.

\section*{COMMUNITY SERVICE}

PRIZE MONEY FOR Section 37:
1st - \$8, 2nd - \$6, 3rd - \$4
37. Using up your yarn scraps - knot or crochet 2 pairs of children's slippers these will be donated to the Angel Tree in Lanark.

Most Points In Homecraft: Value Sew Crafty, Rideau Ferry 2014 Winner - June Gibson


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\section*{CLASS 38(a) - PHOTOGRAPHY}

Director in Charge: Margaret MacNeill (613-296-2719)

\section*{2015 THEME: "100th Aniversary of 4-H in Ontario" \\ PRIZE MONEY: 1 st - \$8, 2nd - \$6, 3rd - \$5}

\section*{INSTRUCTIONS}
- All photos are to be securely mounted by section on sturdy paper for hanging with 1" border on all sides
- Entries must be taken by exhibitor
- Only one entry permitted in each section
1. Heritage-house(s)
2. Favourite winter pastime
3. Fence-log
4. Bridge - metal
5. Fall
6. Gone to seed
7. Cool shade
8. Reflections on the water
9. Child/children learning
10. "Stepping along"
11. Wild animals (four legged)
12. Three(3) photos "At Rest"
13. Two (2) photos "Young and Old"
14. Three (3) photos - Middleville Fair

NOTE: Upon completion of judging all photography entries, the judge will choose the following:
- Best of Show - \$25
- Best Presentation/Creativity - \$20

Most Points: Value Baker Bob`s, Almonte 2014 Most Points Winner: Rose Wark

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\section*{CLASS 38(b) - FINE ARTS \\ Director in Charge: Ian Paige (613-256-9712)}

Please submit your work for display on the wall: matted, framed, laminated or mounted on Bristol Board, etc.

\section*{PRIZE MONEY:}

1st - \$8, 2nd - \$6, 3rd - \$5
1. Oil or acrylic painting
2. Watercolour painting
3. Pencil, coloured pencil or charcoal drawing
4. Pen and ink drawing
5. Artist's choice: a work in any medium depicting a Lanark Highlands subject

\section*{CLASS 39-WOODWORKING}

Director in Charge: Steve Sauve (613-259-2662)
2015 THEME: "100th Anniversary of 4-H in Ontario"

\section*{INSTRUCTIONS}
- All articles must be the work of the exhibitor and not previously shown at the Middleville Fair
- All articles must be completed and ready for use (e.g. ready for hanging)
- Only new and up-to-date articles will be considered for judging
- All articles are to be made of wood

\section*{PRIZE MONEY: 1st - \$8, 2nd - \$6, 3rd - \$5}
1. Hand Carving
2. Wooden puzzle
3. Folk art piece
4. Decoration
5. Turned vase
6. Jewelery
7. Candle sticks
8. Item made from found material in nature
9. Item from recycled wood
10. Wooden bowl

Most Points in Woodworking - Grandma's Lunch Box, Perth
2014 Winner: John Peters

\section*{Junior Section}

\section*{Director in Charge: Mary Dixon (613-259-2243)}

NOTE: No entry fees or membership fees deducted in all Junior Sections.
2015 Theme: "100th Anniversary of 4-H in Ontario"

\section*{CLASS 40 - FLOWERS \& VEGETABLES}

\section*{PRIZE MONEY: \(1^{\text {st }}-\$ 2,2^{\text {nd }}-\$ 1.50,3^{\text {rd }}-\$ 1.25,4^{\text {th }}-\$ 1\)}
1. Oddest shaped fruit or vegetable
2. A bouquet of wild or garden flowers arranged in a recycled item such as a vase.
3. A small pumpkin head with a face and all decorated to come to the Fair any medium
4. A collage of flower pictures (your own or cut from magazines) on an \(8-1 / 2\) " x 11 " sized background
5. A vegetable creature made of at least 5 different fruits and vegetables
6. A small decorated flowerpot

\section*{CLASS 41 - FOOD \& BAKING} PRIZE MONEY:

1st - \$2, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1
1. My favourite cookies - 3 on a hand-decorated paper plate
2. A house for a pet or farm animal made with Rice-Krispie squares.
3. An item made with any type or combination of types of dried pasta.
4. A hand-drawn and coloured picture of your favourite meal, dessert included.
5. A family of rabbits made out of marshmallows with other edible features.

\section*{CLASS 42 - CRAFTS - 5 YEARS \& UNDER}
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PRIZE MONEY:
1st - \$2, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1

```
1. A hand-drawn and coloured picture of a well-loved pet or farm animal.
2. A colouring book picture - crayon, paint or markers, featuring birds.
3. A decorated napkin -weight for the picnic table.
4. A handmade Christmas decoration.
5. A design made with feathers on an 8-1/2" \(\times 11^{\prime \prime}\) background.
6. Open category - any other hand-made craft of your choice.

1st Place Prize - Value McDonald's Restaurant

\section*{CLASS 43 - CRAFTS, 8 YEARS \& UNDER}

PRIZE MONEY:
1st - \$2, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1
1. A hand-drawn and coloured picture of your favourite super- hero
2. A decorated hat
3. A fancy-flying saucer using 2 paper plates glued together, accessories permitted
4. A homemade bookmark
5. A bottle cap alien
6. Open category - any other hand-made craft of your choice.

1st Place Prize: Value McDonald's Restaurant

\section*{Junior Section (cont'd)}

\section*{CLASS 44 - CRAFTS, 12 YEARS AND UNDER \\ PRIZE MONEY: \\ 1st - \$2, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1}
1. A decorated pair of sunglasses
2. A duct tape article
3. A recycled plastic water bottle animal
4. A painted or coloured hand-drawing of a nature scene
5. A collage of your favourite things - hand drawn, or pictures cut from magazines
6. Open category - any other handmade craft of your choice.

1st Place Prize: Value McDonald's Restaurant

\section*{CLASS 45 - CRAFTS, 18 YEARS AND UNDER}

PRIZE MONEY:
1st - \$2, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1
1. An aluminum foil sculpture
2. A painting or coloured drawing of your favourite place
3. A hand-made suncatcher
4. 3 photos you have taken, attractively mounted
5. A mitt or sock puppet
6. Open category - any other craft of your choice. 1st Prize Section 6 - Value McDonald[s Restaurant
7. A school project completed during the 2014-2015 school year.

\section*{CLASS 46: YOUTH CHOCOLATE CHIP COOKIE COMPETITION PRIZE MONEY:}
1. Chocolate Chip Cookies (3) on a plate - open to youth up to age 15 years (as of Dec. 31, 2015).
- Plain chocolate chip cookies, no nuts,
- No larger than 3 " and no smaller than 2".
- 1st-place cookies will continue on to OAAS District 2 Level for competition in October. Winner at District 2 level competes at OAAS Provincial Level in February, 2016

Ribbons for all Junior Department Classes donated by Rose \&Steve Wark
CLASS 47 - 4-H CLUB EXHIBIT - \$10 paid for each Club Exhibit

\section*{CLASS 48: O.A.A.S. POSTER COMPETITIONS}

\section*{RULES:}
- "Promotimg Your Fair" - Name and date of fair must be clearly shown on poster.
- Must be hand drawn.
- Poster size: minimum approx. \(22 \mathrm{~cm} \times 28 \mathrm{~cm}\left(8-1 / 2^{\prime \prime} \times 11^{\prime \prime}\right)\) without border, OR maximum approx. \(28 \mathrm{~cm} \times 44 \mathrm{~cm}\) (11" x 17-1/2") without border.
- Each entry must be centered on a CARDSTOCK or BRISTOL BOARD exposing a \(5.5 \mathrm{~cm}(2-1 / 4\) ") border on all four sides.
- Name of Fair, District \#, Contact Person, Owner of Poster, complete mailing address, must be clearly labeled on the back of each entry.
- The winning poster from each class at each fair will be eligible to enter the District competition. District winners are eligible to enter at the provincial competition.
- Limited to ONE entry per class per District. Each District to hold a competition prior to annual OAAS Convention.

\section*{Judging Standards:}
1. Overall appearance - 50 points
2. Hand Drawn - 35 points
3. OAAS Criteria (size, material, theme) - 15 points

\section*{Sections:}
1. Junior Competition - Youth up to \& incl. Grade 4
2. Intermediate Competition - Youth Grades 5 to 8 inclusive
3. Senior Competition - Youth Grades 9 to 12 inclusive

Prize Money at Fair Level for each section:
1st - \$10, 2nd - \$8, 3rd - \$5


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\section*{THANK YOU!!}

The Directors of the Middleville
Agricultural Society wish to thank all who have donated cash, gifts, values, or trophies to our Fair or who have not been included in this list through an oversight. We would also like to thank all the people who contribute their time and service to our kitchen and to the care of the buildings and grounds throughout the year.

With everyone's help and support, we look ahead to being able to present another edition of the Middleville Fair -

\section*{"A TRULY AGRICULTURAL SHOW!"}



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Automotive Sales \& Services
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Autopro - Tim's Service Centre Carleton Place P43
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Kal Tire Perth P47
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\section*{C. R. Gamble FuneralHome \&} Chapel

Whether you would like to learn more about planning a funeral or grief support, or you're just looking for general information on funeral arrangements we're available by phone, by email or in person. We provide our families with an open door policy. Please feel free to contact us 24 hours a day.

\section*{127 Church Street}

Almonte, ON
K0A 1AO, CA

Phone: 1-613-256-3313
Fax: 1-613-256-6300

Email: crgamblefuneralhome@bellnet.ca
http://www.crgamble.com/

\section*{Proudly Serving Mississippi Mills}


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[^0]:    SAFETY WARDENS OR JUDGES WILL EXERCISE THE RIGHT TO REQUEST AN ANIMAL BE REMOVED IMMEDIATELY SHOULD AN UNSAFE SITUATION OCCUR.
    PLEASE HELP US MAKE THE FAIR A SAFE AND REWARDING EXPERIENCE FOR EVERYONE.

[^1]:    Middleville Fair

