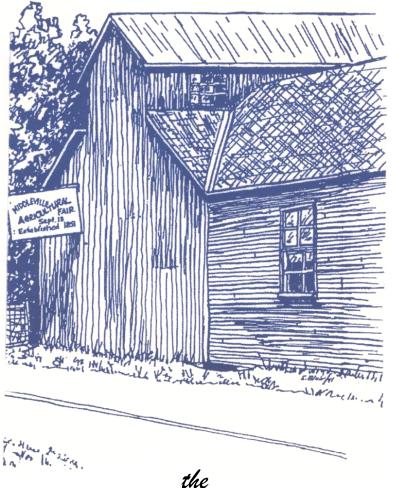
## MIDDLEVILLE AGRICULTURAL SOCIETY

## 164th Fair Prize List



Tradition Continues

Saturday, September 19, 2015

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## Theme: "4-H Ontario's 100th Anniversary"

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## **FAIR HIGHLIGHTS**

Judging of all Hall Exhibits begins at 8:30 a.m.

Fair Opens at 10:00 a.m.

## New This Year—CLASS 48: O.A.A.S. POSTER COMPETITIONS Admission—\$5. Children 6 and under free

On Going Events:

- Middleville Farmers and Artisans Market.- features all local harvest where you fill your larder and support local producers. Limited vendor space available for only \$25. Contact lan Paige, 613-256-9712, ianpaige@live.com or Steve Sauve, 613-259-2662, steveandcathysauve@gmail.com
- Just a Girl Woodworking—Gerdine Van Woudenberg, carving beauty with a chainsaw
- Rope-Making Demonstrations by Scott McLellan and Ray Fortune, with materials donated by Dodds & Erwin
- Children's Farm Machinery Sandbox

Other highlights this year:

- Ontario Provincial Police Display
- Vegetable Racing—Potatoes
- Popcorn Machine

Check our website for updates as we get more confirmations!

## www.middlevillefair.ca

10.00 a.m. Light Horse Show begins

Heavy Horse Show begins

11:00 a.m. Pet Show - by the Fire Hall

Judging begins: Cattle, Swine, Poultry, Sheep

11:30 a.m. Vegetable Racing - by the Fire Hall

11:30 a.m. - 1:00 p.m.

Dining room open for home-cooked Ham & Bean Lunch

\$9/adult, \$5/child 8 years & under

## Fair Highlights (cont'd.)

1:00 p.m. Teddy Bear Show

1:30 p.m. (approx.)

North Lanark 4H Achievement Program - Sheep

2:00 p.m. Children's Games & Races

3:00 p.m. Dinner Tickets for sale in office

4:30 p.m. onwards

**Turkey Supper** (numbered tickets served in order). \$13/adult. \$8/child 8 years & under

## **ANNUAL MEETING**

The Annual General Meeting of the Middleville Agricultural Society will be held annually on the third Wednesday of January. All are welcome to attend.

#### **PRIVACY POLICY**

Any information collected by the Middleville Agricultural Society regarding members, exhibitors, sponsors, directors, and any other persons related directly to the business of the Middleville Agricultural Society and the Middleville Fair, will be solely used for the purposes of promotion of the Middleville Agricultural Society and the Middleville Fair, and for the maintenance of their files and database. Any member, exhibitor, commercial exhibitor, sponsor, or director realizes that, when they agree to take part in the Middleville Agricultural Society and the Middleville Fair, that their names may be published for these reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason.

## **MAILING ADDRESS**

Middleville Agricultural Society 4189 Wolf Grove Road ,Lanark, ON K0G 1K0

#### 2015 President's Message

In March, we held our first Annual St. Patrick's Day Dance at the Clayton community centre. Much to our surprise, it sold out and was a huge success with many laughs, dancing, a light lunch, silent auction, door prizes great music by Harry Adrain, Mark Hannah, Ed Ashton and Eric Labelle and the infamous "Pie Auction". I'm sure I will still be hearing about the pies in 30 years. It was a well needed and enjoyed fundraiser after last year's rainy fair day. You don't want to miss this dance, it was a real good time and you just never know who next year's pie contestants might be.

Next year's dance: Saturday, March 12, 2016

On July 11, the Middleville Agricultural Society and the Middleville & District Museum, host The 3rd Annual Highland's Heritage Day at the fairgrounds and museum. This is a wonderful, working display of vintage goods such as farm tractors and equipment, cars, trucks, snowmobiles, hit & miss engines powering different implements such as a butter churn or water pump, horse drawn hay press, dog powered butter churn, natural fiber dying, household items and a beautiful display of vintage quilts and needlework. New this year is a Farmer's Breakfast from 7 am – 10 am in the Agricultural Hall, The Shriner's Hillbillies and a small parade around the grounds at 1 pm. A busy day with old fashioned kid's games, cross-cut saw and kettle boil competitions in the afternoon. This is the perfect opportunity to show the younger generations how their ancestors lived and/or reminisce a little.

Then comes September. For 164 years the Middleville Agricultural Society has worked hard to keep this small agricultural fair running. Years and years of dedication and support towards their community shine through each year on this fall day. It takes countless hours from board members, community volunteers and exhibitors, and support from families, neighbors and friends to make it all happen. I'm honored to be president of such an amazing group of people who have taught me so much, guided me in many ways, and trust in me to bring new ideas and growth to our society and to our community.

With growth in mind, we try to remain strong in our agricultural beliefs by supporting local agricultural any way we can. This year we are celebrating 4-H Ontario's 100th anniversary by making it our theme, as well as our North Lanark 4-H Achievement Program, Sheep and Lamb show.

Please join us on September 19, for a fun filled day of horse, cattle and sheep shows, kids games, live entertainment by the Barley Shakers, the halls filled with exhibits, a farmers market and our famous turkey dinner. Bring your family, friends and neighbors for a wonderful experience of an "old fashioned agricultural fair".

See you all there.

Sylvia Whyte

## **EXECUTIVE OFFICERS FOR 2015**

President Sylvia Whyte, 872 Galbraith Rd., Clayton

613-256-0646

Past-President Steve Sauve 195 Stewart Gibson Rd., Lanark

613-259-2662

1st Vice-President Ian Paige,495 Mitchell Road, Lanark

613-256-9712

**2nd Vice-President** Margaret MacNeill, 703 S. Lavant Rd, Lanark

613-259-2719

Secretary/Treasurer Audrey Kostaszek, 98 Patterson Cres., Carleton Place.

613-257-5050

Homecraft Deena McIntosh. 2758 Wolf Grove Rd., Almonte.

(613) 256-3209

## 2015 Directors

Keith Adam	Mary Dixon	Rick Osborne
Diana Bayer	Mary Draper	Ian Paige
Susan Berlin	Audrey Kostaszek	Bob Reid
Liz Blair	lan MacDonald	Cathy Sauve
Darrell Bond	Margaret MacNeill	Steve Sauve
Tracy Brown	Deena McIntosh	Sylvia Whyte
Ross Creighton	Jennifer Nolan	

ATTRACTIONS COMMITTEE: Liz Blair, Mary Dixon

GROUNDS & BUILDING COMMITTEE: Steve Sauve, Darrell Bond, Bob Reid KITCHEN & DINING ROOM: Irene Murphy, Margaret MacNeill, Mary Draper

**BOOTH COMMITTEE:** Ian MacDonald, Tracy Brown

FUNDRAISING COMMITTEE: Susan Berlin, Keith Adams, Ian MacDonald

Anyone wishing to view the Constitution of the Middleville Agricultural Society may contact any member of the Executive.

## MIDDLEVILLE AGRICULTURAL SOCIETY (LANARK TOWNSHIP AGRICULTURAL SOCIETY)

## **PAST PRESIDENTS**

John M.G. Hall Alexander Stewart Edmond Anderson Robert Lawson Jr. Andrew Baird Thomas Young Crawford Dodds Alex McKay Wm. Langstaff David S. Rodger Charles L. Virgin Alex M. Reid J. Lorne Somerville John N. Mather Edward C. Rodger T. Earl Pretty Wm. Jamieson Gordon James John A. Creighton	1851-1854 1854-1870 1872-1885 1885-1889 1889-1900 1900-1908 1915-1916 1916-1934 1934-1938 1938-1940 1940-1942 1942-1945 1945-1946 1946-1949 1949-1951 1951-1953 1953-1957 1957-1958 1958-1960	W. Stewart Rodger Frank Stead Wm. S. Creighton Robert Reid Lionel Pretty Wm. B. Affleck Ellis Mather Willard Machan Wm. S. Creighton Robert Reid Brian Rodger Frank Stead Ross Creighton Claudia Smith Josephine Asquith Claudia Smith Margo Fulford Grant Dixon Bob McKay	1962-1964 1964-1966 1966-1968 1968-1970 1970-1972 1908-1915 1972-1974 1974-1976 1976-1978 1978-1980 1980-1981 1981-1986 1986-1989 1989-1992 1992-1994 1994-1996 1997-1999 2000-2007 2008-2010
		,	
Walter McKay	1960-1962	Darrell Bond	2011-2012
		Steve Sauve	2013 –2014

#### PAST SECRETARY/ TREASURERS

James Young	1851-1854	Mrs. Ossie Moulton	1975-1978
James Stewart	1870-1872	Josephine Asquith	1978-1986
Arch Rankin	1872-1927	Marion Dodds	1986-1990
Agnes Yuill	1927-1952	Elizabeth Blair (Tres)	1990-1993
Albert Somerville	1952-1957	Edythe Moulton (Sec)	1990-2002
Alex McKay	1957-1962	Jack Reid (Tres)	1994-1998
Albert Somerville	1962-1965	Carol Wilson (Tres)	1999 - 2005
Alex McKay	1965-1968	Bruce LeGallais (Sec)	2003-2008
Mrs. George James	1968-1970	Cheryl Barr (Tres)	2006 - 2010
Mrs. Alex McKay	1970-1975	Audrey Kostaszek(Sec)	2009 -
		Vicky Lalonde (Tres)	2010—2011

## **HELP WANTED**

The Middleville Agricultural Society is in need of volunteers to assist with our Annual Agricultural Fair. If anyone can assist in any way, please contact the Society's Secretary, Audrey Kostaszek, at 613-257-5050, or by email to <a href="mailto:audreyk@sympatico.ca">audreyk@sympatico.ca</a>

#### **Notices**

- ALL EXHIBITORS MUST PAY A \$5.00 MEMBERSHIP FEE WHEN THEY REGISTER OR WHEN THEY BRING THEIR EXHIBITS TO THE FAIR GROUNDS. EXHIBITORS WHO HAD AT LEAST \$5.00 IN WINNINGS AT THE 2014 FAIR ARE ALREADY PAID UP FOR THIS YEAR.
- HANDICAP PARKING WILL BE AVAILABLE ON THE SOUTH SIDE OF WOLFE GROVE ROAD IN THE MARKED AREA OUTSIDE THE FAIR GROUNDS.
- NO PARKING ON THE GROUNDS EXCEPT FOR LIVESTOCK
- JUDGING OF LIGHT HORSES STARTS AT 10:00 AM.

Exhibit entry tags may be picked up in Clayton or Carleton Place.

In Clayton - Sylvia Whyte, 872 Galbraith Road, phone 613-256-0646.

In Carleton Place - Audrey Kostaszek, 98 Patterson Crescent, phone 613-257-5050.

Kindly observe that Hall Exhibits must be brought to the fairgrounds between 5:00 PM and 10:00 PM on the day prior to the Fair.

All livestock and poultry must be on the grounds by 9:30 a.m. Saturday. **Light Horses must be ready for judging at 10:00 a.m. sharp.** 

Admission \$5. Children 6 years and under are free.

## Special Prizes

Please register with the Secretary at the Office before 5;00 p.m.

Adult Gate Prize (marked ticket): Value Perth Brewing Company Child Gate Prize (marked ticket): Value MacDonald's Restaurant

Most Recently Married Couple: Value Perth PC

Longest Married Couple: Value Lanark Landing Restaurant

Eldest Person: Value Lanark Landing Restaurant

Youngest Child: \$5.00

New Exhibitor with the Most Points in the Fair (please mark your entry form if you are a first-time exhibitor) - 1 Year subscription to The Lanark Era

## **EXHIBITOR(s) SUGGESTIONS:**

The Middleville Agricultural Society would like to receive comments and/or suggestions from the public and exhibitors. There will be a suggestion box in the office for written comments/suggestions and these will be reviewed by the Board.

#### **RULES AND REGULATIONS**

- The sum of five dollars, paid to the Secretary or Treasurer as a membership fee, will constitute the person paying the same, a member of the Society for the current year. Competition for any of the prizes offered is open only to members of the Middleville Agricultural Society.
- Owners of the purebred animals exhibited will be required to furnish the Secretary
  with a copy of the registered pedigree of such animal, or a declaration made before
  the Justice of the Peace or other Officer authorized to make Affidavits, that such
  animal is purebred and which shall state the name and number of both sire and
  dam before receiving tickets for same. This rule to be strictly enforced.
- All livestock, including poultry, must be the bonafide property of the exhibitor, except purebred stock, for which transfer certificates must be produced before prize money is paid. All other exhibits are to be owned for a period of three months.
- No person will be allowed to enter for competition more than one specimen in any section of a class (this rule does not apply to animals or heritage, but to all other classes).
- 5. All livestock or other articles to be competed for to be the bonafide property of the exhibitor, and any exhibitor who shall attempt to defraud the Society in this or any other particulars, shall forfeit all other prizes accruing to him or her. All bags and other articles are to be without any mark.
- 6. All grain and produce must be grown by the Exhibitor in the current year of the fair.
- All exhibitors of cattle and sheep will be required to bring these animals into the ring to be judged.
- 8. All animals must be securely fastened.
- All articles in the Exhibit Hall Classes and Senior Citizens' Classes must be manufactured by the exhibitor.
- 10. Judges shall withhold a prize if they consider the article undeserving of one.
- 11. Any person who shall attempt to interfere with any of the Judges while in discharge of their duties, or who shall afterwards on the premises of the Society, use any contemptuous or abusive language to any Judge, shall forfeit his/ her right to any premiums to which he/ she might be otherwise entitled and Judges are requested to report any such interference.
- 12. All poultry and livestock must be placed on the grounds by 10:00 a.m. Judging of Light Horses begins at 10:00 a.m. Other livestock begins at 11:00 a.m. All goods for exhibition in the hall must be in on the evening preceding the Fair and the hall will be open from 5:00 p.m. to 10:00 p.m. for this purpose. No article is to be lifted or sold before 4:30 p.m. Fair day. Any article remaining after 5:00 p.m. will be placed in the fair office at the owner's risk.
- 13. When making settlement, a minimum of \$5 will be retained by the Society for the following year's membership fee. In order to cover Society expenses, hall exhibits will have an additional 15% of remaining prize money retained. The Society reserves the right to refuse any entry.

- 14. No person shall be allowed to sell or dispose of any fruits, foods, wares or merchandise on the Society's grounds, or within three hundred yards thereof without having obtained the consent of the Officers of the Society, nor shall any gambling or game of chance be allowed on the Society's grounds or within a half mile thereof.
- 15. While the Directors will take every possible precaution under the circumstances to assure the safety of the exhibits sent to the Fair, it is to be understood that the owners themselves must take the risk of exhibiting and should any article be accidentally damaged, lost. or stolen, the Directors will give all assistance in their power towards the recovery of the same, but will not make any payment for the value thereof.
- 16. If the receipts of the year are insufficient to meet the prize list in full, the prizes will be paid pro rata as the funds permit.
- 17. The Middleville Agricultural Society will not be held responsible for any accidents occurring to its patrons on the fair grounds during the Fair or at any other time.
- All cheques for prize money must be cashed before November 30 of the current year. Otherwise, the money will be retained by the Society.
- 19. Should any dispute or question arise not provided for in the Rules and Regulations, the decision of the Board of Directors shall be final.
- All exhibitors of livestock, excluding poultry, must provide an insurance certificate showing the M.A.S. as an additional insured and proof of liability insurance.
- 21. CHECK EXPIRY DATE ON ALL GIFT CERTIFICATES WON, GIFT CERTIFI-CATES HAVE NO CASH VALUE



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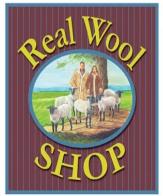


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#### HORSES

Directors in Charge: Diana Bayer (613-283-8084)

Jennifer Nolan (613-259-0238)

<u>Immunodiffusion Test (Coggins):</u> The Board for the Middleville Agricultural Society does not require this test for equine entries.

Please submit entry forms by September 10/15. Horses must be placed on the grounds by 9:30 a.m. Fair day, ready for judging at 10:00 a.m. sharp.

- Order of classes will be as they appear in the book. No extra Horse Show programs will be issued.
- Exhibitors must provide an insurance certificate showing the M.A.S. as an additional insured and proof of liability.
- Any exhibitor showing a team may have the privilege of showing one only
  of the team in the single class.
- The Director or Judge reserves the right to rule out any horse which in their opinion is not kept under control.

No stallions to be exhibited.

**HEAVY/COMMERCIAL HORSES:** Heavy/Commercial/Light Draft Horses should conform in type to the breed which they represent.

LIGHT DRAFT HORSES: 1,400 lbs. and under (mature weight), i.e. Canadian, Fjord, Halflinger, etc.

HEAVY DRAFT HORSES: 1,400 lbs. and over (mature weight), i.e. Belgian, Clydesdale, Percheron, etc.

**LIGHT HORSES:** Height must be over 14.2 hands.

PONIES: Height must be 14.2 hands and under.

MINIATURE HORSES: Height must be 12 hands and under.

SAFETY IS EVERYONE'S CONCERN. THE DIRECTORS OF THE MIDDLEVILLE FAIR WISH TO REMIND EXHIBTORS THAT YOU ARE RESPONSIBLE FOR THE BEHAVIOUR OF YOUR ANIMALS, THE CONDITION OF YOUR TACK AND CORRECT HORSE HARNESSING BOTH IN AND OUT OF THE RING.

SAFETY WARDENS OR JUDGES WILL EXERCISE THE RIGHT TO REQUEST AN ANIMAL BE REMOVED IMMEDIATELY SHOULD AN UNSAFE SITUATION OCCUR.
PLEASE HELP US MAKE THE FAIR A SAFE AND REWARDING EXPERIENCE FOR EVERYONE.

### **HEAVY AND LIGHT DRAFT HORSES**

**Director in Charge**: Jennifer Nolan (613-259-0238)

Class Time starts at 10:00 a.m.

#### NOTE:

- Only one entry per family per section.
- \$5 Membership fee to be paid when registering entries.
- Proof of insurance to be provided on registration.

## PLEASE PRACTICE ALL OBSTACLES AT HOME AND KEEP SAFETY IN MIND.

PRIZE MONEY:

1st - \$75, 2nd - \$50, 3rd - \$25

## **Class 1: HEAVY DRAFT HORSES**

Sponsored in part by Sue and Elmer Reid

1. Hitch, Single

Sponsored by Rodger Holmes Excavating, Peter, Crystal & Alex Rodger

2. Hitched Teams

Sponsored by Rodger Holmes Farms, Bruce and John Rodger

- 3. Spike Hitch
- 4. Line Class Team
  - (a) back up straight
  - (b) back up 90 degrees

Sponsored by Rodger Holmes Excavating, Peter, Crystal & Alex Rodger

Obstacle Course Team - timed.

Sponsored by **Highland Gate Farm**, Susan Cressy & Ray Hemmerling

#### **Class 2: LIGHT DRAFT HORSES**

Sponsored in part by Bean Chevrolet Buick GMC, Carleton Place;

- 1. Hitch, Single
- 2. Hitched Team
- 3. Spike Hitch (Sponsored in part by Sue and Elmer Reid)
- 4. Line Class Team
  - (a) back up straight
  - (b) back up 90 degrees
- 5. Obstacle Course Team timed.

#### Class 3: MINI HORSES

#### PRIZE MONEY:

1st - \$50, 2nd - \$35, 3rd - \$15

- 1. Hitch, Single
- 2. Hitched Team
- Spike Hitch
- 4. Line Class Team
  - (a) back up straight
  - (b) back up 90 degrees
- Obstacle Course Team timed.

## MINIATURE HORSES

**Class 3: MINI HORSES** 

PRIZE MONEY:

1st - \$50, 2nd, - \$35 3rd - \$15

- 1. Hitch, Single
- 2. Hitched Team
- 3. Spike Hitch
- 4. Line Class Team
  - (a) back up straight
  - (b) back up 90 degrees
- 5. Obstacle Course Team timed.





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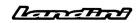
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## **Light Horses**

## **CLASS 5: Light Horses**

CHAIRPERSON: Diana Bayer (613) 283-8084

The aim of the Middleville Agricultural Society's Light Horse Show is to provide a venue for riders to gain experience and confidence in showing their horses, and to have fun!

- Novice is someone who is uncomfortable at the canter and has not shown elsewhere in canter classes - applies to riding classes only
- Horses may only show in 2 divisions not counting leadline
- English or Western attire for all classes

JR and SR may be split if there are enough entries

"Open" means all ages.

Child: 11 years and under Junior: 12 to 16 years

Senior 17 and over.

Rider ability to count for equitation classes. Riders in lead line classes are not eligible for classes requiring a jog/trot. Riders in walk-trot/jog classes are not eligible to ride in canter/lope classes. Costume classes judged on costume only: two sets or prizes awarded for (1) funniest, and (2) most elegant costumes - with all ages and leaders welcome.

## ALL COMPETITORS (English and Western) ARE REQUIRED TO WEAR AN A.T.S.M. APPROVED HELMET AND BOOTS WITH A HEEL.

Proof of Insurance to be provided on registration.

## CLASS 5 PRIZE MONEY: 1st - \$20, 2nd - \$15, 3rd - \$10, 4th - \$8 (unless otherwise specified)

#### Judging begins at 10:00 a.m.

- 1. Showmanship, 11 and under, child
- 2. Showmanship, Junior/Senior
- 3. English Novice walk trot equitation (cannot enter a canter class)
- 4. English child equitation (may be trot poles)
- 5. English equitation Jr. (may be a small jump)
- 6. English equitation Sr. (may be a small jump)
  Trophy donated by Claudia Smith
- 7. English Pleasure, novice
- 8. English Pleasure, open
- 9. Leadline walk trot, for children under 8 years who are not in any other riding class except Section 14, 17, 18 & 28
- 10. Leadline game, cup race (riders must carry a cup of jelly beans and the one with the most beans at the end, wins).

May be asked to trot

## Light Horses (cont'd.)

- 11. Open Driving
- 12. Slalom Driving Open

## LUNCH BREAK

- 13. Junior, Novice & Child Costume
  - a) Most elegant
  - 1st \$20 + Value McDonald's Restaurant, 2nd \$15, 3rd \$10, 4th \$8
  - b) Fair theme "100th Anniversary of 4-H in Ontario"
  - c) Special prize for the best disguised approved helmet, properly worn.
- 14. Pairs equitation open to all, walk trot only for English or Western, pattern posted (one rider may lead another if they were in Section 13)
- 15. Western Pleasure Novice
- 16. Western Pleasure Open Trophy Sponsored by Liz Blair

The Challenge Classes are designed at each level to present challenges to horse and rider that they could come across in everyday riding. These may consist of rails, side pass, backing through poles, putting on coats. Each course will be designed according to the abilities of the participants. Extra points may be awarded based on attitude and sportsmanship, but TIME is the number one factor

- 17. Beginner Challenge
- 18. Intermediate Challenge
- 19. Advanced Challenge
- 20. Command Class, Open
- 21. Apple dunk, open to all (may be lead if they were in Sect. 13)

Class 5 sponsored in part by Ferguson Graphics, Carleton Place

**Total Points Trophy** is donated by Dr. Steve Scott of **Perth Veterinary Clinic**, and will be won by the competitor with the most points in saddle and driving classes. Prize Money for Most Points: **Value Dragon Moon, Perth** 

Total Points Winner for 2014 - Melissa Bayer

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Director in Charge: Ross Creighton (613-256-4752)

All animals must have registration papers, must be C.F.I.A tagged, and numbers must be presented on registration day. Registrants must provide an insurance certificate showing the M.A.S. as an additional insured. All cattle must be vaccinated for BVD, and be free from ringworm, pink eye, and mange to register.

Judging time: 11:00 a.m.

Prize money will be paid for Ayrshire, Holstein, and any other breeds. PRIZE MONEY:  $1^{ST}$  - \$15,  $2^{ND}$  - \$12,  $3^{RD}$  - \$10

## **CLASS 6: - DAIRY BREEDS, PUREBRED OR GRADE**

- 1. Heifer, Calf, March 01/15 to June 1/15
- 2. Heifer, Calf, Sept. 1/14 to Feb. 28/15
- 3. Heifer, Intermediate, March 1/14 to Aug. 31/14
- 4. Heifer, Senior Yearling, Sept. 1/13 to Feb. 28/14
- 5. Heifer, 2 years in milk
- 6. Cow, 3 years and over

#### Class 7 - BEEF BREEDS, PUREBRED or GRADE

Prize money will be paid for Aberdeen Angus, Simmental, Hereford, and all other breeds.

PRIZE MONEY:

1<sup>st</sup> - \$15, 2<sup>nd</sup> - \$12, 3<sup>rd</sup> - \$10

- 1. Heifer, Calf, March 01/15 to June 1/15
- 2. Heifer, Yearling born in 2014
- 3. Heifer, 2 years
- 4. Cow, 3 years and over
- 5. Bull, Calf March 1/15 to June 1/15
- 6. Bull, 1 year and over

## **CLASS 8 - SPECIALS**

- 1. Beef Yearling Heifer, born in 2014
  2. Beef Cow
  3. Beef Cow, with Calf
  4. Beef Bull or Bull Calf
  5. Best finished beef steer

  1st \$15, 2<sup>nd</sup> \$12, 3<sup>rd</sup> \$10

  1st \$17, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$13

  1st \$15, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$13

  1st \$15, 2<sup>nd</sup> \$12, 3<sup>rd</sup> \$10

  1st \$15, 2<sup>nd</sup> \$12, 3<sup>rd</sup> \$10
- 6. Beef Herd, 3 animals, at least 1 mature

- 7. Best Groomed Beef animal at Fair  $1^{st}$  \$15,  $2^{nd}$  \$12,  $3^{rd}$  \$10
- 8. Beef Calf, shown by child under 10 years of age

9. Showmanship (Beef) - 4-H Members only

10. Showmanship (Beef) open to non 4-H, parents, grandparents of exhibitors No prize money

## Dairy and Beef Breeds (cont.d)

11. Dairy, Heifer, born in 2014
12. Dairy, Cow
1st - \$15, 2<sup>nd</sup> - \$12, 3<sup>rd</sup> - \$10
13. Dairy, Heifer, 2 years
14. Dairy Herd, 3 animals (at least 1 mature)
15. Best Groomed Dairy animal at Fair
16. Pairs Oalf about the table at 1 and 12 and 15 and 15 and 15 and 16 and

Dairy Calf, shown by child under 10 years of age
 1<sup>st</sup> - 12, 2<sup>nd</sup> - \$10, 3<sup>rd</sup> - \$8

17. Showmanship (Dairy) - 4-H Members only

1<sup>st</sup> - \$20, 2<sup>nd</sup>- \$18, 3<sup>rd</sup> - \$15, 4<sup>th</sup> -\$10 \$5 to all remaining entries

18. Showmanship (Dairy) open to non 4-H, parents, grandparents of exhibitors No prize money.

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#### Swine

Director In Charge: Ross Creighton (613-256-4752), Bob Reid (613-259-5712)

#### NOTE: All swine to be judged for bacon purposes

### CLASS 10 - breeds judged separately

1. Sow, any breed, over 6 months 1st - \$20, 2nd - \$15, 3rd - \$10

2. Pen of three finished Bacon Hogs, grade or other

1st - \$20, 2nd - \$15, 3rd - \$10

3. Brood Sow with litter 1st - \$20, 2nd - \$15, 3rd - \$10

## CLASS 11 - SPECIALS (all breeds)

<ol> <li>Pen of three Bacon Hogs</li> </ol>	1st - \$25, 2nd - \$20, 3rd - \$15
2. Sow, any breed, 6 months	
and over	1st - \$25, 2nd - \$20, 3rd - \$15
3. Sow, Bacon type, with litter	1st - \$25, 2nd - \$20, 3rd - \$15
4. Pot Belly Pig - female	1st - \$25, 2nd - \$20, 3rd - \$15

Most Points in Swine Division - \$20

2014 Winner - Tanya Boyd





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## Sheep

Directors in charge: Ross Creighton (613-256-4752),

Bob Reid (613-259-5712)

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**Special Note:** No exhibitor will show more than 2 animals under one exhibitor number

#### **CLASS 12 - PUREBRED SHEEP**

Prize money will be paid for each registered breed.

**PRIZE MONEY**: 1<sup>st</sup> - \$8, 2<sup>nd</sup> - \$6, 3<sup>rd</sup> - \$5, 4<sup>th</sup> - \$4

- 1. Ram, 2 years and over
- 2. Ram, 1 year
- 3. Ram Lamb
- 4. Ewe, 2 years and over, having raised a lamb
- 5. Ewe, 1 year
- 6. Ewe Lamb

#### **CLASS 13 - GRADE SHEEP**

PRIZE MONEY: 1<sup>st</sup> - \$8. 2<sup>nd</sup> - \$6. 3<sup>rd</sup> - \$5. 4<sup>th</sup> - \$4

- 1. Ewe, 2 years and over, having raised a lamb
- 2. Ewe, 1 year
- 3. Ewe Lamb

## **CLASS 14 - SPECIALS**

1. Purebred Sire & 3 Ewe Lambs his get

1<sup>st</sup> - \$20, 2<sup>nd</sup> - \$15, 3<sup>rd</sup> - \$12, 4<sup>th</sup> - \$10

2. Ram 1<sup>st</sup> - \$10, 2<sup>nd</sup> - \$8, 3rd - \$6, 4<sup>th</sup> - \$4 3. Best Wether Lamb 1<sup>st</sup> - \$10, 2<sup>nd</sup> - \$8, 3<sup>rd</sup> - \$6.

1<sup>st</sup> - \$10, 2<sup>nd</sup> - \$8, 3<sup>rd</sup> - \$6, 4<sup>th</sup> and all remaining - \$4

4. Ewe 1st - \$10, 2nd - \$8, 3rd - \$6, 4th - \$4

Pair of Ewe Lambs for breeding purposes

1<sup>st</sup> - \$15, 2<sup>nd</sup> - \$10, 3<sup>rd</sup> - \$8,

4<sup>th</sup> and all remaining - \$5 6. Three Market Lambs 1<sup>st</sup> - \$25, 2<sup>nd</sup> - \$20, 3<sup>rd</sup> - \$15, 4<sup>th</sup> and all remaining - \$5

7. Best Market Lamb by 4-H Member

1<sup>st</sup> - \$15, 2<sup>nd</sup> - \$13, 3<sup>rd</sup> - \$10, 4<sup>th</sup> and all remaining - \$5

8. Best Breeding Ewe by 4-H Member

1<sup>st</sup> - \$15, 2<sup>nd</sup> - \$13, 3<sup>rd</sup> - \$10, 4<sup>th</sup> and all remaining - \$5

9. Showmanship by 4-H Member

1<sup>st</sup> - \$15, 2<sup>nd</sup> - \$13, 3<sup>rd</sup> - \$10, 4<sup>th</sup> and all remaining - \$5

10. Market Lamb shown by child under 10 years (non 4-H Member)

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Most Points in Sheep Division - Value Dodds & Erwin 2014 Winner - Tanya Boyd

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CLASSES 17-22: Poultry & Rabbits

Director in Charge: Rick Osborne (613-257-4912)

Instructions: Please write on each Entry Tag the type or breed

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**Description:** Exotic birds are any breed raised for show or commercial purposes that are not found anywhere on the list (e.g. Pheasants, Quail,

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Prize Money: 1st—\$10, 2nd—\$8, 3rd—\$6

Class 17 Standard Chickens

Class 18 Bantam Chickens

Class 19 Game Fowl

Class 20 Ducks & Geese

Class 21 Pigeons

Class 22 Rabbits

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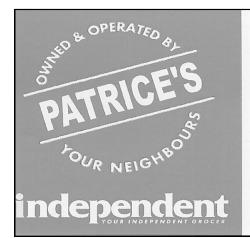


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#### **Junior Attractions**

NOTE: No registration is required for Pet Show, Teddy Bear, Games & Races.

Director in Charge: Mary Dixon (613-259-2243)

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- No entry fee, one entry per class, per child.
- Exhibitors must be of elementary school age.
- Exhibitors must have cages for small pets.
- All dogs must be leashed or held by exhibitor.
- Pets can leave after judging is completed.

Showtime: 11:00 a.m.

PRIZE MONEY is donated by Dr. Sue Martin (North Lanark Veterinary

Services)

**PRIZE MONEY:** 1<sup>st</sup> - \$2, 2<sup>nd</sup> - \$1.50, 3<sup>rd</sup> - \$1 Ribbons for all

- 1. Smallest pet.
- 2. Pet with longest tail.
- 3. Pet with craziest hat.
- Pet with best trick.
- 5. Pet with softest coat.
- Pet with the most markings.
- 7. Most unique pet.
- 8. Best pet dressed as a farmer.
- 9. Pet with the fluffiest tail.
- 10. Parade of all contestants.



#### TEDDY BEARS AND OTHER STUFFED ANIMALS

Showtime: 1:00 p.m.

PRIZE MONEY donated by June Gibson in memory of Vivian Munroe.

**PRIZE MONEY:** 1<sup>ST</sup> - \$2, 2<sup>ND</sup> - \$1.50, 3<sup>RD</sup> - \$1 Ribbons for all

- 1. "Firefighter" stuffed toy.
- Stuffed animal with longest eyelashes.
- 3. Teddy Bear with the best homemade hat.
- 4. Stuffed animal with curliest hair.
- Scariest stuffed toy.
- 6. Teddy Bear with most colourful socks.
- 7. Stuffed toy with the most original homemade costume
- 8. Parade of all contestants.

#### Junior Attractions

#### **ANNOUNCING!**

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## GAMES AND RACES Ribbons for all Game Time: 2:00 p.m. Cash Prizes

- Potato Toss
   years and under
   and 7 years
- 2. The Pony Race 5 years and under



3. Potato Toss 8 and 9 years

10 and 11 years

12+ Years

4. Sack Race 6 to 8 years

9 to 11 years

12+ years

5. 3-Legged Race 9 to 11 years

12+ years

6. Old-fashioned foot races

3 and under 4 and 5 years 6 and 7 years 8 and 9 years 10 and 11 years 12+ years

7. Step-Back Potato Toss

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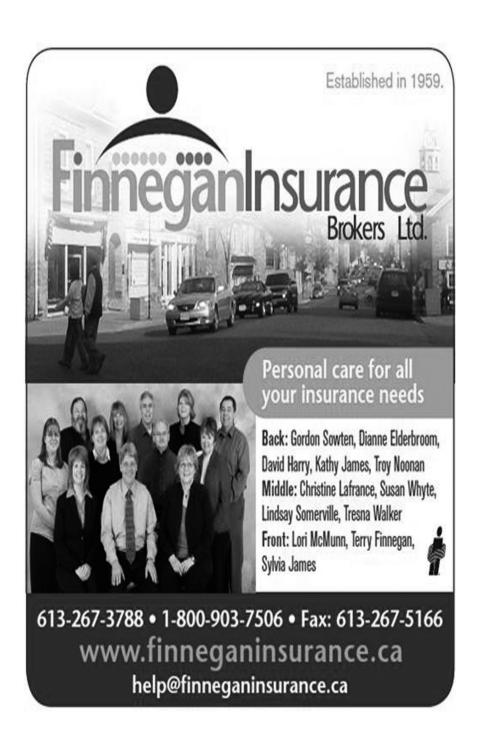


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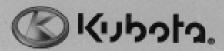
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Director in Charge of Classes 23 - 26: Elizabeth Blair (613-256-2829) **CLASS 23 - GRAINS and SEEDS** 

#### PRIZE MONEY:

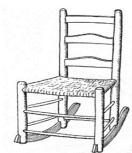
1<sup>st</sup> - \$5, 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2

- 1. Barley, 10lbs
- 2. Beans, Scarlet Runner, 1 pint and 2 pods
- 3. Beans, small, 1 pint
- 4. Corn, grain, 3 cobs
- 5. Corn, ensilage, 3 stalks
- 6. Hay, 12" slice, in plastic bag
- 7. Oats. 10 lbs.
- 8. Sheaf of barley, not less than 3" diameter
- 9. Sheaf of Oats, not less than 3" diameter
- 10. Soybeans, 1 pint
- 11. Heritage Sheaf of Grain, hand tied with grain band

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#### **CLASS 24 - ROOTS and VEGETABLES**

VEGETAGLES NOT TO BE WASHED AND CALYX NOT TO BE REMOVED FROM TOMATOES

#### PRIZE MONEY:

 $1^{ST}$  - \$4,  $2^{ND}$  - \$3,  $3^{RD}$  - \$2

- 1. Beets (3), tops trimmed 1" above crown
- 2. Brussels Sprouts (5) approx.. 1-1/8" (3cm) dia. each
- 3. Cabbage (1) green, stem trimmed
- 4. Cabbage (1) red, stem trimmed
- 5. Carrots (5) tops trimmed 1" above crown
- 6. Corn, 3 cobs of Sweet, partially husked)
- 7. Cucumbers, 3 ripe yellow, 6" & over, short stems left on
- 8. Cucumbers, 3 table size, 6" & over, short stems left on
- 9. Cucumbers, 5 Pickling, not over 4", short stems left on
- 10. Garlic bulbs (3), roots trimmed to 1/4", stems to 1/2"
- 11. Onions (3) from Dutch Sets
- 12. Onions (3) Red, roots removed, top neatly trimmed
- 13. Onions (3) Spanish, roots removed, tops neatly trimmed
- 14. Parsley, Bouquet (should be displayed in water)
- 15. Parsnips (3)
- 16. Peppers (3) Green, trim stems to ½"
- 17. Peppers (3) Hot, stem trimmed to 1/2"
- 18. Potatoes (3) Red, named, brushed clean
- 19. Potatoes (3) White, named, brushed clean
- 20. Pumpkin, 1 Field, short stem intact
- 21. Pumpkin, 1 Pie, short stem intact
- 22. Squash, 1 Acorn, stem attached & trimmed
- 23. Squash, 1 Butternut, stem attached & trimmed
- 24. Tomatoes, 1 truss cherry
- 25. Tomatoes, 3 Green Paste or Regular, calyx attached
- 26. Tomatoes, 3 Ripe Paste, calyx attached
- 27. Tomatoes, 3 Ripe Regular, calvx attached
- 28. Turnips (Rutabagas) 1 Swede, tops trimmed
- 29. Zucchini, 1 Yellow or Green, no longer than 8" in length
- 30. . Other vegetable not mentioned above Quantity of 3

#### **CLASS 25 - FRUITS**

PRIZE MONEY: 1st - \$4, 2<sup>nd</sup> - \$3, 3<sup>rd</sup> - \$2

- 1. Apples of unknown variety (3) to be judged on taste only
- 2. Apples, 2 qt. basket of Crab
- 3. Citron, 1
- 4. Muskmelon (Canteloupe), 1
- 5. Watermelon, 1
- 6. Wild Grapes, 1 qt. basket

#### **CLASS 26 - ROOT, VEGETABLE & FRUIT SPECIALS**

PRIZE MONEY: 1<sup>st</sup> - \$4, 2<sup>nd</sup> - \$3, 3<sup>rd</sup> - \$2 (unless otherwise specified)

- 1. Garlic, 1 braid (minimum 12 bulbs)
- 2. Potato, Heaviest, 1
- 3. Pumpkin, Heaviest Field, 1
- 4. Tomato, Heaviest, 1
- 5. Vegetable Oddity, 1
- Best collection of Garden Produce grown by Exhibitor, with at least 8 named varieties, 2 specimens each. Arrangement and quality to count.
   1st Prize - Value Foodsmiths, Perth
- Best collection of <u>Organic</u> Garden Produce grown by Exhibitor, with 6 named varieties, 2 specimens each. Arrangement and quality to count.
   1st Prize - Value Foodsmiths, Perth

Note: Organic garden produce includes only those grown without the use of synthetics (i.e. chemical fertilizers, insecticides or herbicides).

**Most Points in Classes 23 to 26**: Value Hillside Gardens Value **2014 Winner - Lynn Harris** 



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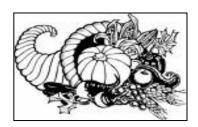
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Director in Charge of Classes 27-29: Rose Wark (613-257-2548)

#### **CLASS 27 - POTTED PLANTS**

- Plants are to have been grown by the exhibitor for at least 3 months prior to the show
- ♦ No Oiling or artificial shine is permitted
- ♦ Where necessary, staking is permitted, but should not be obtrusive

#### PRIZE MONEY: 1st - \$4, 2nd - \$3, 3rd - \$2

- 1. Potted Geranium, any type
- 2. African Violet, one crown
- 3. Begonia, any type in bloom
- 4. Coleus, 1 plant
- 5. Potted Herb, 1 variety, can be multiple plants
- 6. Cactus or succulent, 1 variety, can be multiple plants eg: Hen & Chickens
- 7. Hanging planter, flowering
- 8. Best potted plant in bloom, not already listed, named
- 9. Best potted foliage plant, not already listed, includes ivy's, vines, ferns, named
- 10. Hanging planter, non-flowering

#### Class 27 Sponsors

Sections 1 & 7: Mother Earth Landscape Materials...613-256-8704

Sections 2 & 5 DGS Contracting Inc....613-229-7441 Sections 3 & 8 Heritage Haven Farm...613-256-0646

Section 4 Jason Hannan

Sections 6 & 9 Body Graphics Tattoo Section 10 Kari and Amber Campbell

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#### **CLASSA 28 - CUT FLOWERS**

- Cut flowers should be exhibited with a small amount of own, attached foliage. All specimens fresh or dried ,must be grown by the exhibitor
- Hint: cedar is allowed to hold stems in place. Ensure the cedar does not show above the rim of the container
- Hint: use pebbles or aquarium gravel to weight down a container to make it more stable from tipping over
- A bloom is an individual flower. Note: A bud showing colour is counted as a bloom

#### PRIZE MONEY: 1<sup>st</sup> - \$3, 2<sup>nd</sup> - \$2, 3<sup>rd</sup> - \$1 (unlss otherwise specified)

- 1. Aster, 5 blooms, any colour(s)
- 2. Bachelor's Button, 3 to 5 blooms, any colour(s)
- 3. Calendula, 3 to 5 blooms, any colour(s)
- Cosmos, 3 to 5 blooms, any colour(s), not to exceed 15" above the container rim
- Dahlia, stem and foliage showing, 3 to 5 blooms, any cultivar / colour(s), named if possible
- 6. Delphinium, perennial, 3 to 5 blooms, any cultivar / colour(s)
- 7. Flowering Kale or Cabbage, 1 stem
- 8. Geranium, 1 bloom
- 9. Gladiolus, 1 spike
- 10. Gladiolus, 3 spikes, one colour
- 11. Herbs, 3 to 5 varieties, 3 stems of each, named and displayed in water
- 12. Hydrangea, 2 stems, not to exceed 18" above the container rim
- 13. Marigold, 5 blooms, under 2", 1 colour
- 14. Marigold, 5 blooms, over 2" and under 3", 1 colour
- 15. Marigold, 3 blooms, over 3 ", 1 colour
- 16. Ornamental Grass, 3 stems of same cultivar, named if possible, stem length not to exceed 24"
- 17. Petunia, 3 blooms, each a different variety and / or colour(s)
- Rose, 1 spray or bloom; any variety/cultivar except miniature, named if possible
- 19. Rose, miniature, 1 bloom or spray
- 20. Rudbeckia (Black-Eyed Susan), 3 to 5 blooms
- Rudbeckia (NOT Black-Eyed Susan), 3 to 5 blooms, not to exceed 12" above container rim
- 22. Sedum, 3 stems
- 23. Snapdragon, any colour(s), 3 to 5 spikes/stems
- 24. Sunflower, 1 bloom, not to exceed 8" center, stem length not to exceed 15"
- 25. Sweet Pea, 3 to 5 stems, any cultivar / colour(s) / stalks, named if possible
- 26. Zinnia, 3 to 5 blooms, any cultivar / colour(s)
- Annual, one variety not already listed, 3 to 5 stems / stalks, named if possible

- Perennial, one variety not already listed, 3 to 5 stems / stalks, named if possible
- Tallest Sunflower Stalk. Trim the root ball & display in a pail of water. Tie
  or tape the stalk to a strip of wood strapping for support. Judged on height
  only.

Prize money for section 29: 1st \$10 2nd \$8 3rd \$6 4th \$4 5th \$2

#### Sections 30 to 37;

- ♦ These sections are bouquets displayed in a container of water
- All flowers, herbs and grasses; fresh or dried, must be grown by the exhibitor
- Specimens can be the same or a mix of any colour(s) / variety or cultivar within their respective section
- Except for Section #30 Gladiolus, entries not to exceed 20" in width and 15" above the rim of the container
- 30. Gladiolus, collection, any colour(s) / varieties, 5 to 9 spikes, Prize money for section 30: 1st \$6 2nd \$4 3rd \$2
- 31. Cosmos bouquet
- 32. Sunflowers bouquet
- 33. Bouquet of mixed Ornamental grasses, foliage and/ or herbs
- 34. Marigolds bouquet
- 35. Asters bouquet
- 36. Petunias bouquet
- 37. Bouquet of mixed Annual and /or Perennial flowers. To contain a minimum of 5 different kinds or cultivars, shown in 1 container. Some ornamental grasses and / or herbs can be added as fillers.

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Sections 2, 5, 9, 21, 22, 24, 25 & 36

Kari and Amber Campbell

Section 4 Jim and Barb Leary

Sections 6 & 26 Body Graphics Tattoo

Sections 7, 8, 10, 17, 27 & 37

Keith McDiarmid, HVAC....613-250-0518

Section 11 The Olde Towne Bakery... 613-253-0666

Section 12 Gord and Penny Shail

Section 13 Kelvin and Shellie McDiarmid

Section 14 Mother Earth Landscape Materials...613-256-8704

Sections 15 & 32 Lanark Hardwood Flooring... 613-278-0699

Sections 16 & 34 Heritage Haven Farm...613-256-0646

Section 19 Crystal Watt

Section 23 Allen and Kelley McDiarmid

Section 28 Carleton Place Nursery Ltd... 613-257-8175

Section 29 McGregor Flooring...613-264-8233

Section 30 Bruce Rodger, in Memory of Cathy Rodger

Sections 33 & 35 DGS Contracting Inc....613-229-7441



#### CLASS 29: - FLORAL DESIGN, FLOWER SPECIALS

PRIZE MONEY: 1st - \$8 2nd - \$6 3rd - \$4

- Unless otherwise specified in a section, all flowers fresh or dried, must be grown by the exhibitor
- Hint: Plant material such as moss and cedar, is allowed in the design class to help hold stems in place
- ♦ Entries not to exceed 20" in width
- Purchased accessories re: fruit, vegetables, herbs, ornaments, ribbons, pebbles, etc are allowed in the Design Class
- ♦ Branches, herbs, wild or ornamental grasses are allowed in the Design Class
- "100<sup>th</sup> Anniversary of the 4-H Ontario clubs" An arrangement / design using greenery, with flowers in shades of white, cream and / or yellow.
- "Country Fair" An arrangement / design using flowers with fruits and / or vegetables.
- 3. "Old Tradition" A hand held bouquet tied at the stems, and surrounded by a paper doily. Displayed in a container of water.
- 4. "Hot Hot Summer" An arrangement displayed in a watering can.
- "New Arrival" A design / arrangement suitable for presentation / gift for the arrival of a new baby.

**NOTE**: Upon completion of judging all entries, the Judge will choose the 2 following awards:

- 1. Judge's Favourite Value Carleton Place Nursery Ltd
- 2. Best Of Show Value Mother Earth Landscape Materials In Memory of Barbara McNeely

Section 1 sponsored by Steve and Rose Wark,

In Memory of Merville John Wark

Section 2 sponsored by Lanark Hardwood Flooring... 613-278-0699

Section 3 sponsored by Douglas and Shirley McDiarmid

Section 4 sponsored by Steve and Amanda Wark

Section 5 sponsored by Kari and Amber Campbell

Most Points in Classes 27 to 29 - Value The Olde Towne Bakery

2014 Winner - Margaret Inwood

#### **Baking**

#### **CLASS 30 - BAKING**

Director in Charge: Deena McIntosh (613-256-3209), Edith Moulton

#### 2014 THEME" "100th Anniversary of 4-H in Ontario"

#### INSTRUCTIONS:

- Baking: unless otherwise specified, must be displayed on sturdy disposable plates AND covered in plastic bags (Tip - large GLAD freezer bags cover well).
- Tags to be attached to plates (not bags).
- No commercial mixes or fillings to be used, unless otherwise specified
- No icing or frosting unless specified.
- No glazes on bread or rolls unless specified.
- Rolls to be displayed individually.
- Buns to be displayed attached.
- Breads are not bread machine unless specified.
- Articles to be shown in one section of one class only.
- Entries presented incorrectly will be disqualified.
- All exhibits/baking must be entered on 2015 Entry Forms in the office

**PRIZE MONEY**: 1<sup>st</sup> - \$6, 2<sup>nd</sup> - \$5, 3<sup>rd</sup> - \$4 (unless otherwise specified)

#### **BREADS:**

- 1. Bread white, one loaf.
- Bread, 60% whole wheat, 1 loaf. 1st place winner will be eligible to proceed to OAAS District Level competition - see Director for details.
   Recipe must be attached.
- 3. Raisin bread with yeast, 1 loaf
- 4. Garlic bread—1 loaf made in bread machine

#### **ROLLS, BISCUITS & SCONES**

- 5. White dinner rolls (3)
- Whole wheat biscuits (3) following recipe taken from 4-H Book "Supper Club"

1 cup sifted white flour 4 tsps. baking powder

1 cup sifted whole wheat flour ½ tsp. salt

4 tbsps. Fat Approx. 3/4 cup milk

Bake in very hot oven, 450 to 500° F., about 12 minutes.

#### Baking (cont'd)

#### Rolls, biscuits & Scones cont'd

- Vegetable scones (3) cut in triangular shapes name vegetables used
- 8. Cinnamon Swirls (3), made with biscuit dough, no icing.

#### **MUFFINS & LOAVES:**

- 9. Cranberry muffins (3)
- 10. Perfect Muffins (3) recipe follows:

4 tbsps sugar 1 egg 4 tsps. baking powder 1 cup milk ½ tsp. salt 4 tbsps. oil

½ tsp. cinnamon 1 cup grated apple

2 cups all-purpose flour

Add wet ingredients to dry ingredients - combine but do not over mix. Scoop batter into greased muffin tins, filling 2/3 to  $\frac{3}{4}$  full. Bake at 425° F until golden brown.

11. Banana Bread—1 loaf

#### **SQUARES, BARS & COOKIES:**

12. Dolly Bars (3) - recipe follows:

1/ 4 cup margarine 1 cup walnuts

1 cup cocoanut 1 cup chocolate chips 1 cup graham cracker crumbs 1 can condensed milk

Melt margarine in 9x9" pan. Add cracker crumbs—mix and pat down. Add in layers: cocoanut, chocolate chips and walnuts. Pour condensed milk over. Bake at 350°F for 30 minutes.

- 13. Diabetic cookies (3), with your recipe attached
- 14. Butter tart squares (3)
- 15. Jam filled cookies (3)
- 16. Rolled sugar cookies (3), decorated

#### Baking (cont'd)

#### **CAKES & CUPCAKES:**

- 17. Cupcakes (3), decorated for 4-H theme
- 18. Spice cake, iced—8 x 8 pan
- 19. Orange zucchini cake—recipe follows

1 cup butter or margarine
1 tbsp. grated orange rind
1 tsp. Cinnamon
1/2 tsp. salt
1/3 cup ornage juice
1 tbsp. baking powder
2 cups light brown sugar
4 eggs
3 cups flour
1/2 tsp. salt
1/4 tsp nutmeg
1/4 tsp cloves
1 cup grated zucchini

Mix first 6 ingredients together, then add eggs one at a time and beat after each addition. Combine dry ingredients and add to eggs alternately with juice. Stir in zucchini. Pour batter into greased tube pan. Bake at 350°F for 55-60 minutes

#### PIES & TARTS:

- 20. Baked pie shell
- 21. Butter tarts (3) raisins or nuts may be used
- 22. Apple pie
- 23. Bumbleberry pie
- 24. Strawberry-rhubarb pie

#### CANDY

- 25. Brown sugar fudge—3 pieces
- 26. Poppycock -recipe follows

1 cup unpopped corn
1/2 lb. mixed nuts
1/2 tsp. vanilla
1/2 tsp. baking soda
2 cups brown sugar

1/2 cup corn syrup
1/2 tsp. vanilla
1 cup butter

Pop the corn. Add nuts and place in roasting pan. Make a syrup of butter and sugar—boil 5 minutes. Add vanilla and soda. Pour syrup over corn & nuts—mix well. Bake at 250°F for 40 minutes stirring every 10 minutes. Break apart. Exhibit in a decorated 500 mL Mason jar.

#### Baking (cont'd)

#### MIXES

27. Chocolate chip cookies (3 cookies) recipe follows.

1 chocolate cake mix 1/2 cup oil 1/2 cup chocolate chips 3 eggs

Beat oil with eggs—add cake mix and whip to combine. Drop by spoonful on ungreased baking sheet. Bake at 350°F for 8 to 10 minutes.

28. Lemon loaf—recipe follows. Makes 2 loaves

1 lemon cake mix 3/4 cup water

1 lemon Jello or instant 4 eggs

Pudding mix 1/2 cup Crisco oil

Beat cake mix, Jello or pudding mix, water and eggs for 2 minutes. Add Crisco oil, mix. Bake in 2 loaf pans at 350°F for about 1 hour (test with a toothpick). Remove from oven and when still hot, prick with a fork, spread with mixture of icing sugar and lemon juice.

29. Diabetic pineapple cake, recipe follows

1 pkg. angel food mix

19 oz can unsweetened crushed pineapple

Mix ingredients together and bake as directed on cake package.

#### SPECIAL THEME

30. Theme-decorated cake, 8 x 8—all parts edible.

Judged on appearance only.

1st Place winner: Value Hillside Gardens

#### SPECIAL NEEDS

31. Celiac baking - gluten free cookies (3) named and recipe attached.

#### **BEST FLOP IN SHOW**

32. Something you attempted but did not turn out.

Most Points in Class 30: Value Perth Brewing Company

2014 Winner: Gena Gibson

Class sponsored in part by:

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#### Class 32 - Canned Fruit, Vegetables and other Foods

**Director in Charge:** Cathy Sauve (613-259-2662)

#### **PRIZE MONEY:**

1st - \$5, 2nd - \$4, 3rd - \$3

#### <u>RULES</u>

- Food colouring may NOT be used in any entry.
- No freezer jams please.
- All jars must be properly sealed with new lids and rings. No wax please.
- Please use standard mason-type jars/sealers. Any jar sizes are acceptable.
- Tags must be attached with either string or elastic around the neck. No tape please.
- See Bernardin Home Canning Awards (following section) to be eligible for additional prizes.
- 1. Strawberry Jam
- 2. Raspberry Jam
- 3. Peach Jam
- 4. Blueberry Jam
- Chokecherry Jelly
- 6. Raspberry Jelly
- 7. Crabapple Jelly
- 8. Grape Jelly
- 9. Applesauce
- 10. Fruit Preserves (any fruit grown in Lanark Highlands must be named)
- 11. Marmalade (type of fruit must be listed on label)
- 12. Pickled beans (Dilly Beans)
- 13. Dill Pickles
- 14. Bread and Butter Pickles
- 15. Icicle Pickles
- 16. Pickled Garlic Scrapes
- 17. Pickled Beets
- 18. Horseradish
- 19. Corn Relish

#### Canned Fruit, Vegetables and other Foods (Cont'd)

- 20. Cucumber Relish
- 21. Zucchini Relish
- 22. Sauerkraut
- 23. Tomato Salsa
- 24. Chutney
- 25. Chili Sauce
- 26. Maple Syrup a) Light
  - 20. b) Dark
- 27. Honey



#### 2015 Home Canning Awards

- Bernardin Best of Show Award 1<sup>st</sup> prize \$30 Gift Certificate and Rosette Prize Ribbon
  - \* Judges' choice of Best Home Canning Entry from among qualifiers
- Bernardin Jam/Jelly Award 1<sup>st</sup> prize \$20 Gift Certificate and Rosette Prize Ribbon
  - Judging will be based on appearance, taste, texture and recipe creativity
- ♦ Bernardin Gift Pack Competition 1<sup>st</sup> prize \$20 Gift Certificate and Rosette Prize Ribbon
  - \* Judges select winner based on creativity, quality of home canned product, perceived value & appropriateness of presentation.
- ◆ Bernardin NATIONAL Gift Pack Competition 1<sup>st</sup> prize \$100, 2<sup>nd</sup> and 3<sup>rd</sup> \$25 each.

**Eligibility:** First place winner of the Bernardin Gift Pack competition from each fair with entry submission by local fair convenor.

All entrants into the contests must submit entries that were made using Bernardin product.

- Use of Bernardin Mason Jar/Snap lid must accompany each entry, as proof of purchase. Bernardin Jam/Jelly award requires Bernardin Pectin package or UPC as proof of purchase. Please attach the proof of purchase for the Pectin
- All entries will be judged on appearance, texture, creativity of recipe and presentation. Decision of the fair judge(s) will be final.
- All first place winners must sign a release form giving the sponsor (Bernardin) permission to use, without payment, the winner's name and/or photograph in any other advertising or publicity.
- Photo and itemized description of the contents will be completed by the director for the winning entry moving on to the national gift pack contest.
- National Gift Pack contest prizes will be sent directly to the winners.
- Note "gift packs" need not be in baskets; in fact, we encourage entrants to be creative with their presentation

Most Points in Canned Goods - Value Giant Tiger Perth 2014 Winner - Sylvia Whyte







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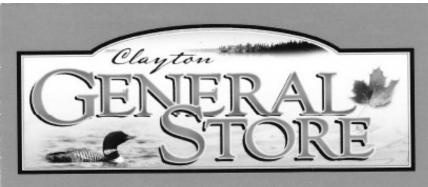






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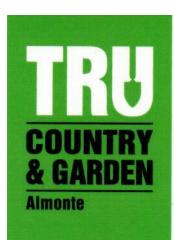
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#### Kim Graham

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#### Heritage

#### **CLASS 33 - ANTIQUES & COLLECTIBLES**

Director in Charge: Steve Sauve (613-259-2662)

2014 THEME: "100th Anniversary of 4-H in Ontario"

PRIZE MONEY: 1st - \$4, 2nd - \$3, 3rd - \$2

- **INSTRUCTIONS**
- Antiques must be at least 50 years old.
   Exhibitors may not enter more than two entries in each section.
- 3. Entries to be judged on condition & presentation, not just age.
- 4. A tab with historical interest & approximate age of entry would be appreciated but is not necessary
- 5. In fairness to all exhibitors, dealers in antiques will not be eligible to compete
- 6. Only the Director(s) in charge will be allowed near the exhibits.
- 7. All tickets must be securely tied to the articles.

NOTE: We will do our utmost to return all antiques in the condition in which you bring them; however all antiques are exhibited at the owner's risk.

- 1. Die cast car pre 2000
- 2. Cradle pre 1965
- 3. Camera pre 1940
- 4. Dipper pre 1965
- 5. Bicycle pump pre 1965
- 6. Apple corer pre 1965
- 7. Back scratcher pre 1965
- 8. Music box pre 1965
- 9. Coins pre 1920
- 10. Stamp collection
- 11. Mineral collection
- 12. Butterfly collection
- 13. Sports trading cards
- 14. Cup & Saucer pre 1965
- 15. Miniature tea set pre 1965

Most Points in Heritage Value Decorating by Design, Perth 2014 Winner - Rose Wark

#### CLASS 34 - SPINNING & WEAVING

**Director in Charge: Susan Berlin** (613-259-5036)

PRIZE MONEY: 1st - \$8, 2nd - \$6, 3rd - \$5

For spinning entries in Sections 1 to 7, skeins to be a minimum of 20 yards. Where possible, please provide 2 yards separately for a 'touch and feel' table, and provide information on the type of wheel or spindle used, and any special technique used for example - Navajo plying. For Section 6, please provide 2 yards of the handspun yarn used in the item and, if possible, a swatch of the finished fabric for a 'touch and feel' table.

#### **SPINNING**

- Handspun wool yarn singles (meant to be used as a singles yarn, not for subsequent plying).
- 2. Handspun wool yarn two or more plies.
- 3. Handspun yarn made from fiber that is at least 50% Alpaca or Llama.
- 4. Handspun yarn made from specialty fibres (e.g. angora, silk, flax ,hemp, qiviut, dog hair, buffalo etc.).
- 5. Handspun yarn made from any fibre grown in Lanark County (fibre type and farm name must be specified)
- 6. An item made from predominantly handspun yarn using any technique (knitting, crocheting, weaving, felting etc.).

#### WEAVING (including Basketry)

Where possible, please provide a swatch for the "touch and feel' table and provide information on yarns, technique, type of loom used, and finishing process.

- Handwoven item for household use (towel, table linen, drapery, cushion etc.)
- Handwoven blanket.
- 3. Handwoven rug.
- 4. Item of clothingmade from handwoven fabric (scarf, stole, jacket, cape, etc.)
- Accessory made from handwoven fabric. (bag. jewelry, belt, hatband, guitar band, etc.)
- 6. Handwoven yardage, minimum 20" wide, 2 yards long. State intended use of fabric.
- 7. Handwoven decorative piece (e.g. wall-hanging, tapestry, sculpture).
- 8. An item constructed in any basketry technique.

Most Points Winner: \$20 2014 Winner: Janice McEwen Dwight James
President

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#### **HOMECRAFT**

#### **CLASS 35 - QUILTING**

Director in Charge: Deena McIntosh (613-256-3209) 2015 THEME: "100th Anniversary of 4-H in Ontario"

#### INSTRUCTIONS

- All articles must be the work of the exhibitor and <u>not previously shown</u> at the Middleville Fair
- Only new and up-to-date articles will be considered for judging
- SMA sample material attached
- ♦ SBA sample batting attached

#### **HAND QUILTING**

The "Best Quilt of Fair" will be chosen from Sections 1 and 2, both are required to be minimum double in size 72" x 90" (324") measured on the perimeter, and the complete quilt must be the work of only one individual to qualify. The winning quilt will be awarded a Rosette and Plaque and will be entered in the District O.A.A.S. Competition. The 1<sup>st</sup> place winner at District Level will then proceed to the O.A.A.S. Provincial Level competition. If you wish your quilt to be considered for this award it MUST have an entry tag for "Best Quilt" in addition to the regular Class entry tag.

PRIZE MONEY for Sections 1 to 3: 1st - \$20, 2nd - \$15, 3rd - \$10

1st Place winner in Section 1 will also receive a plaque from Scott Reid,
MP for Lanark, Frontenac, Lennox & Addington.

1. Quilt, pieced, pattern named, min. 72" x 90"
(324" or 810cm measured on the perimeter) (SMA, SBA)

2. Quilt, appliqued, pattern named, min. 72" x 90" (324" or 810cm measured on the perimeter) (SMA, SBA)

#### PRIZE MONEY for Section 3: 1st - \$20, 2nd - \$15, 3rd - \$10

3. Quilt, pieced or appliqued, hand-quilted, made by a group or organization (not eligible for OAAS competition) (SMA, SBA)

#### PRIZE MONEY for Sections 4 to 6: 1st - \$15, 2nd - \$10, 3rd - \$8

- 4. Single bed quilt, any technique. (SMA, SBA)
- "My First Quilt" made by a beginner quilter any technique minimum 48" x 58". (SMA, SBA)
- 6. Quilt made of fabric other than cotton or cotton-blend, such as denim, fleece, wool flannel. (SMA, SBA)
- 7. Any quilted article not listed above (ex. crib quilt, runner, wall hanging, garment) (SMA, SBA)
- 8. A quilted article to commemorate the "100th Anniversary of 4-H in Ontario". (SMA, SBA)

#### Homecraft (cont'd)

#### **MACHINE QUILTING**

#### To compete in the Grand Champion OAAS Competition, quilt must be measured on the perimeter.

The total perimeter measurement to be a minimum of 324". The quilt can be square or rectangular. It must be solely made and machine quilted by the exhibitor. The quilt must have visible machine quilting.

It must not be guilted by a long-arm machine.

**NOTE:** If you wish to be considered for this award, you must have an entry tag "Champion Machine Quilt" in addition to the regular entry tag.

#### **PRIZE MONEY for Section 9**

1st - Value Quilting Quarters 2nd -\$10, 3rd -\$5

 Quilt/Wall Hanging, any technique, minimum total perimeter 192" can be square, rectangle, etc. (SBA, SMA)

#### Other Machine Quilting:

PRIZE MONEY for Section 10

1st - Value Textile Traditions, 2nd - \$10, 3rd - \$5

 Any other machine quilt not listed above, e.g. lap quilt, crib quilt, wall hanging, garment, etc. (SMA, SBA)

#### PRIZE MONEY for Sections 11 to 15: 1st - \$15, 2nd - \$10, 3rd - \$5

(SMA, SBA)

Quilted runner or table topper
 Quilted bag or purse

(SMA, SBA)

13. Quilted wall hanging - perimeter not to exceed 200"

(SMA, SBA)

14. My first machine-quilted quilt, any method

(SMA, SBA)

Quilt - appliqued or pieced and long-arm quilted, min. perimeter 240".
 Quilt to be judged on applique, piecing, colour and construction.

(SMA, SBA)

Most Points Class 35: Value Dragon Moon Restaurant, Perth

#### Homecraft (cont'd.)

#### **CLASS 36: NEEDLECRAFTS**

CHAIRPERSON: Deena McIntosh (613-256-3209)

#### 2015 THEME - "100th Anniversary of 4-H in Ontario"

#### **INSTRUCTIONS**

- All articles must be the work of the exhibitor and not shown previously at Middleville Fair
- All articles must be complete and ready for use (unless otherwise specfied)
- Only new and up-to-date articles will be considered for judging
- Approximate size means up to 2 inches larger or smaller NOT incluing fringes or tassels

1st - \$10, 2nd - \$8, 3rd - \$5

(SYA)

(SYA)

1st - \$10, 2nd - \$8, 3rd - \$5

(SYA)

(SYA)

(SYA

SMA - sample material attached

Hand-knit Afghan - min. 40" x 52"

PRIZE MONEY for Sections 15 to 17:

17. Crocheted baby outfit, min. 2 pieces

SYA - sample yarn attached

#### **KNITTING**

2.

PRIZE MONEY

CROCHETING

15. Afghan - min. 40'x 52'

3. 4.	Hand-knit baby set, to 2 years, min. of 2 pieces A shawl, using only one colour yarn	(SYA) (SYA)
PR	ZE MONEY for Sections 4 to 15: 1st - \$6	5, 2nd - \$5, 3rd - \$4
5.	Hand-knit socks, any size	(SYA)
6.	Hand-knit mitts, any size	(SYA)
7.	Hand-knit fingerless gloves	(SYA)
8.	Hand-knit pullover sweater, 2 to 6 yrs.	(SYA)
9.	Hand-knit slippers, any size	(SYA)
10.	Hand-knit dish cloths, 2 different designs or patter	ns (SYA)
11.	Hand-knit infinity scarf or cowl	(SYA)
12.	Article made on a knitting machine	(SYA)
13.	Hand-knit cushion - complete both sides - not nec	essarily the same pattern
	on each side	(SYA)
14.	Any other hand-knit article not listed (ex. tea cosy,	toy, placemat)

Hand-knit baby afghan or carriage cover, no bulky or thick yarn

16. Baby afghan or carriage cover, no chunky or thick yarn (SYA)

#### Homecraft (cont'd.)

PRIZE MONEY for Sections 18 to 23:	1st - \$7, 2nd- \$5, 3rd -\$4
<ul><li>18. Crocheted slippers, any size</li><li>19. Two dish cloths, two different patterns</li></ul>	(SYA) (SYA)
20. Tote or shopping bag	(SYA)
21. Wine bottle cover displayed on an empty wine bo	
<ul><li>22. Placemat from granny squares</li><li>23. Any other article not listed above</li></ul>	(SYA) (SYA)
(ex. tea cosy, socks, toy).	(STA)

#### **SEWING**

PRIZE MONEY:	1st - \$7, 2nd - 5, 3rd -\$4
24. Vest in any other fabric than fleece with lining	(SMA)
25. Garment made from fleece	(SMA)
26. A child's toy	(SMA)
27. Tote bag	(SMA)
28. Retro-style apron with bib & pockets	(SMA)
29. Completely hand-sewn article (no machine used	(SMA)
30. Any other sewn article not listed above.	(SMA)

#### **NEEDLEWORK**

#### PRIZE MONEY: 1st - \$7, 2nd -\$5, 3rd -\$4

31.	Article of bead work - jewelry or fabric decoration	(SMA, SYA
32.	A cross-stitch picture, framed -glass allowed	(SMA, SYA)
33.	Article displaying embroidery—could be ribbon	(SMA, SYA)
34.	Any article made from a plastic canvas kit	(SMA, SYA
35.	Any other article of needlework not listed above (e.g. sn	nocking,
	tating ,machine embroidery, crewel, candlewick, latch he	ook)
		(SMA, SYA)

Most Points in Class 36 - Value Mex & Co. Perth

#### **Hall Exhibits**

**CLASS 37: ARTS & CRAFTS** 

Director in Charge: Deena McIntosh (613-256-3209)

This Class sponsored in part by Bean Chevrolet Buick GMC, Carleton Place

2015 THEME: "100th Anniversary of 4-H in Ontario"

#### INSTRUCTIONS

- All articles must be the work of the exhibitor and not previously shown at the Middleville Fair.
- All articles must be complete and ready for use unless otherwise specified.
- Only new and up-to-date articles will be considered for judging

#### PRIZE MONEY:

1st - \$7. 2nd - \$6. 3rd - \$4

- Create a poem max. 16 lines, using the theme "4-H the 100th Anniversary" can be hand written or with computer - decorated border allowed and encouraged.
- Gift basket suitable as a hostess gift at Christmas, 5 to 7 articles, minimum of one hand-made article to be included - non-perishable food allowed.
- 3. Three (3) different small articles suitable for a bazaar
- 4. Hand-made soap in a suitable container.
- 5. Table favours 1 for each of 3 different holidays
- 6. Draft stopper suitable for a door any technique
- 7. Small article suitable for a patio max. size 18" x 24"
- 8. My Dollar Store craft using items purchased at the Dollar Store
- 9. Article of "paint by number", max. 18" x 24"
- 10. Front door decoration (not Christmas) any medium, ready to hang
- 11. Paint a mason jar into a candleholder include candle
- 12. Floral arrangement (no real plants) your choice of container max.12" in all directions celebrating 4-H 100th Anniversary
- 13. Design an original board game or toy
- 14. Small article made of leather
- 15. Novelty item for your kitchen
- Make a beautiful decoration to display during your favourite holiday (not Christmas) - example Canada Day, Easter, Thanksgiving - using any medium - max. size 18" x 24"

#### Hall Exhibits (Cont'd)

#### CHRISTMAS CORNER

#### PRIZE MONEY"

1st - \$7, 2nd - \$6, 3rd - \$4

- 17. A Christmas doorstop any medium
- A decorated Charlie Brown Christmas Tree, must be able to free stand max 24"
- Hand-made Christmas cards (2 different) no ready made items or computer-generated items.
- 20. Christmas door decoration not a wreath
- 21. Wall hanging using felt must be ready to hang
- 22. Any knitted article with a Christmas theme
- 23. Any crocheted article with a Christmas theme
- 24. Any small Christmas item tole painted, max. 12" x 18"
- 25. Christmas tree ornaments, 2 different, ready to hang, featuring snowm
- Create a Christmas poem max. 16 lines, hand-written or with a computer decorated border allowed and encouraged.
- 27. Create a Christmas tree with a Styrofoam cone as a base
- 28. A Christmas kissing ball featuring mistletoe (no real plants), max. 12"
- 29. Any Christmas craft or hobby not listed not to exceed 18".

#### **DOLL CORNER**

#### PRIZE MONEY:

1st - \$7, 2nd - \$6, 3rd - \$4

- 30. Best-dressed Barbie doll
- 31. Best-dressed doll (not a Barbie) 10" and over
- 32. Best-dressed teddy bear bear can be a bought bear
- 33. A gingerbread boy or girl knit, crocheted or sewn, max. 18"

#### **RECYCLING**

#### PRIZE MONEY:

1st - \$6, 2nd - \$5, 3rd - \$3

- 34. Recycle an old CD(s) into something interesting
- 35. Use recycled material to make a musical instrument

#### SPECIAL SECTION

#### PRIZE MONEY:

1st - \$7, 2nd - \$6, 3rd - \$4

36. Have you just completed an excellent piece of work only to have no section in which to show it. Enter It Here.

#### COMMUNITY SERVICE

#### PRIZE MONEY FOR Section 37:

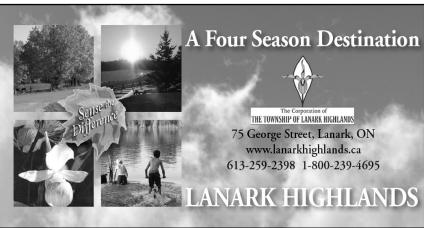
1st - \$8, 2nd - \$6, 3rd - \$4

37. Using up your yarn scraps - knot or crochet 2 pairs of children's slippers - these will be donated to the Angel Tree in Lanark.

Most Points In Homecraft: Value Sew Crafty, Rideau Ferry

2014 Winner - June Gibson







#### **CLASS 38(a) - PHOTOGRAPHY**

Director in Charge: Margaret MacNeill (613-296-2719)

2015 THEME: "100th Aniversary of 4-H in Ontario"

PRIZE MONEY: 1st - \$8, 2nd - \$6, 3rd - \$5

#### INSTRUCTIONS

- All photos are to be securely mounted by section on sturdy paper for hanging with 1" border on all sides
- Entries must be taken by exhibitor
- ♦ Only one entry permitted in each section
- 1. Heritage house(s)
- 2. Favourite winter pastime
- Fence log
- 4. Bridge metal
- 5. Fall
- Gone to seed.
- 7. Cool shade
- 8. Reflections on the water
- 9. Child/children learning
- 10. "Stepping along"
- 11. Wild animals (four legged)
- 12. Three(3) photos "At Rest"
- 13. Two (2) photos "Young and Old"
- 14. Three (3) photos Middleville Fair

**NOTE:** Upon completion of judging all photography entries, the judge will choose the following:

- Best of Show \$25
- Best Presentation/Creativity \$20

Most Points: Value Baker Bob's, Almonte 2014 Most Points Winner: Rose Wark

This class sponsored in part by Beans Chevrolet, GMC, Buick, CP; Commonwell Mutual Ins. Group

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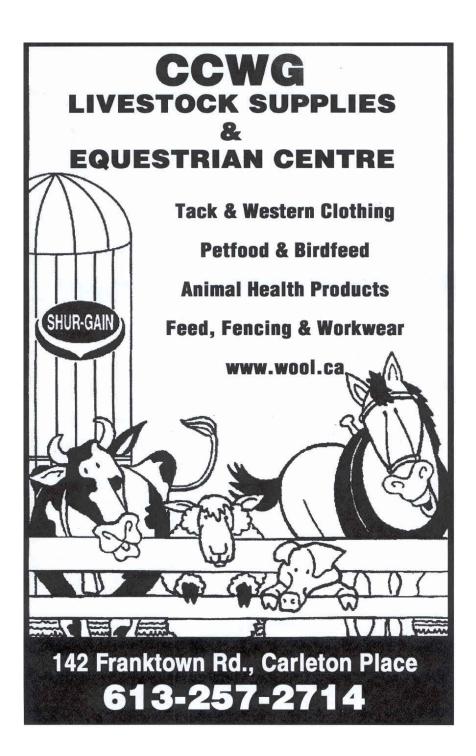
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#### CLASS 38(b) - FINE ARTS

Director in Charge: Ian Paige (613-256-9712)

Please submit your work for display on the wall: matted, framed, laminated or mounted on Bristol Board, etc.

#### PRIZE MONEY:

1st - \$8, 2nd - \$6, 3rd - \$5

- 1. Oil or acrylic painting
- 2. Watercolour painting
- 3. Pencil, coloured pencil or charcoal drawing
- 4. Pen and ink drawing
- 5. Artist's choice: a work in any medium depicting a Lanark Highlands subject

#### **CLASS 39 - WOODWORKING**

Director in Charge: Steve Sauve (613-259-2662)

2015 THEME: "100th Anniversary of 4-H in Ontario"

#### **INSTRUCTIONS**

- All articles must be the work of the exhibitor and not previously shown at the Middleville Fair
- All articles must be completed and ready for use (e.g. ready for hanging)
- Only new and up-to-date articles will be considered for judging
- All articles are to be made of wood

**PRIZE MONEY:** 1st - \$8, 2nd - \$6, 3rd - \$5

- Hand Carving
- 2. Wooden puzzle
- 3. Folk art piece
- 4. Decoration
- 5. Turned vase
- 6. Jewelery
- Candle sticks
- 8. Item made from found material in nature
- 9. Item from recycled wood
- 10. Wooden bowl

Most Points in Woodworking - Grandma's Lunch Box, Perth

2014 Winner: John Peters

#### Junior Section

Director in Charge: Mary Dixon (613-259-2243)

**NOTE**: No entry fees or membership fees deducted in all Junior Sections.

2015 Theme: "100th Anniversary of 4-H in Ontario"

#### **CLASS 40 - FLOWERS & VEGETABLES**

PRIZE MONEY: 1<sup>st</sup> - \$2, 2<sup>nd</sup> - \$1.50, 3<sup>rd</sup> - \$1.25, 4<sup>th</sup> - \$1

- 1. Oddest shaped fruit or vegetable
- A bouquet of wild or garden flowers arranged in a recycled item such as a vase.
- A small pumpkin head with a face and all decorated to come to the Fair any medium
- 4. A collage of flower pictures (your own or cut from magazines) on an 8-1/2" x 11" sized background
- 5. A vegetable creature made of at least 5 different fruits and vegetables
- 6. A small decorated flowerpot

#### CLASS 41 - FOOD & BAKING

PRIZE MONEY:

1st - \$2, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1

- 1. My favourite cookies 3 on a hand-decorated paper plate
- 2. A house for a pet or farm animal made with Rice-Krispie squares.
- 3. An item made with any type or combination of types of dried pasta.
- A hand-drawn and coloured picture of your favourite meal, dessert included.
- 5. A family of rabbits made out of marshmallows with other edible features.

#### **CLASS 42 - CRAFTS - 5 YEARS & UNDER**

PRIZE MONEY:

1st - \$2, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1

- 1. A hand-drawn and coloured picture of a well-loved pet or farm animal.
- 2. A colouring book picture crayon, paint or markers, featuring birds.
- 3. A decorated napkin -weight for the picnic table.
- 4. A handmade Christmas decoration.
- 5. A design made with feathers on an 8-1/2" x 11" background.
- Open category any other hand-made craft of your choice.
   1st Place Prize Value McDonald's Restaurant

#### **CLASS 43 - CRAFTS, 8 YEARS & UNDER**

PRIZE MONEY:

1st - \$2, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1

- 1. A hand-drawn and coloured picture of your favourite super- hero
- A decorated hat
- A fancy-flying saucer using 2 paper plates glued together, accessories permitted
- 4. A homemade bookmark
- 5. A bottle cap alien
- 6. Open category any other hand-made craft of your choice.

1st Place Prize: Value McDonald's Restaurant

#### Junior Section (cont'd)

#### **CLASS 44 - CRAFTS, 12 YEARS AND UNDER**

PRIZE MONEY: 1st - \$2, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1

- 1. A decorated pair of sunglasses
- 2. A duct tape article
- 3. A recycled plastic water bottle animal
- 4. A painted or coloured hand-drawing of a nature scene
- A collage of your favourite things hand drawn, or pictures cut from magazines
- 6. Open category any other handmade craft of your choice.

1st Place Prize: Value McDonald's Restaurant

#### <u>CLASS 45 - CRAFTS, 18 YEARS AND UNDER</u> PRIZE MONEY: 1st - \$2, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1

- 1. An aluminum foil sculpture
- 2. A painting or coloured drawing of your favourite place
- 3. A hand-made suncatcher
- 4. 3 photos you have taken, attractively mounted
- 5. A mitt or sock puppet
- Open category any other craft of your choice.
   1st Prize Section 6 Value McDonald[s Restaurant
- A school project completed during the 2014-2015 school year.

#### CLASS 46: YOUTH CHOCOLATE CHIP COOKIE COMPETITION PRIZE MONEY: 1st - \$5, 2nd - \$4, 3rd - \$3

- 1. Chocolate Chip Cookies (3) on a plate open to youth up to age 15 years (as of Dec. 31, 2015).
- Plain chocolate chip cookies, no nuts,
- No larger than 3" and no smaller than 2".
- 1st-place cookies will continue on to OAAS District 2 Level for competition in October. Winner at District 2 level competes at OAAS Provincial Level in February, 2016

Ribbons for all Junior Department Classes donated by Rose &Steve Wark

CLASS 47 - 4-H CLUB EXHIBIT - \$10 paid for each Club Exhibit

#### **CLASS 48: O.A.A.S. POSTER COMPETITIONS**

#### RULES:

- "Promotimg Your Fair" Name and date of fair must be clearly shown on poster.
- Must be hand drawn.
- Poster size: minimum approx. 22cm x 28cm (8-1/2" x 11") without border,
   OR maximum approx. 28cm x 44cm (11" x 17-1/2") without border.
- Each entry must be centered on a CARDSTOCK or BRISTOL BOARD exposing a 5.5cm (2-1/4") border on all four sides.
- Name of Fair, District #, Contact Person, Owner of Poster, complete mailing address, must be clearly labeled on the back of each entry.
- The winning poster from each class at each fair will be eligible to enter the District competition. District winners are eligible to enter at the provincial competition.
- Limited to ONE entry per class per District. Each District to hold a competition prior to annual OAAS Convention.

#### **Judging Standards:**

- 1. Overall appearance 50 points
- 2. Hand Drawn 35 points
- 3. OAAS Criteria (size, material, theme) 15 points

#### Sections:

- 1. Junior Competition Youth up to & incl. Grade 4
- 2. Intermediate Competition Youth Grades 5 to 8 inclusive
- 3. Senior Competition Youth Grades 9 to 12 inclusive

#### Prize Money at Fair Level for each section:

1st - \$10, 2nd - \$8, 3rd - \$5



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#### **THANK YOU!!**

The Directors of the Middleville Agricultural Society wish to thank all who have donated

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